

**BOARD OF FIRE AND POLICE COMMISSIONERS**  
**Wednesday, May 24, 2023**  
**4:00 p.m.**

**Fire Station 2**  
**Second Floor Conference Room**  
**5420 Main Street**

**AGENDA**

- I. Call to Order
- II. Approval of Minutes: May 8, 2023
- III. Executive Session: Pursuant to Section 2(c)(1) of the Open Meetings Act for the purpose of conducting oral interviews of 4 Firefighter Paramedic candidates for the purpose of hiring.
- IV. Return to Open Meeting
- V. Public Comment
- VI. Adjourn