

BOARD OF FIRE AND POLICE COMMISSIONERS
Wednesday, April 20, 2022
4:00 p.m.

Fire Station 2
Conference Room 2
5420 Main Street

AGENDA

- I. Call to Order
- II. Approval of Minutes: March 17, 2022
- III. Executive Session: Pursuant to Section 2(c)(1) of the Open Meetings Act for the purpose of conducting oral interviews for the hiring of Firefighter Paramedic.
- IV. Public Comment
- V. Adjourn