

**VILLAGE OF DOWNERS GROVE  
REPORT FOR THE VILLAGE COUNCIL MEETING  
SEPTEMBER 6, 2011 AGENDA**

SUBJECT:	TYPE:	SUBMITTED BY:
2011 Assistance to Firefighters Grant; Operations Safety & Vehicle Acquisition Grants	✓ Resolution Ordinance Motion Discussion Only	Jim Jackson Fire Chief

**SYNOPSIS**

Resolutions have been prepared to authorize submission of two grant applications to the Department of Homeland Security requesting federal funding in the amount of \$241,344 to support the purchase of an ambulance and ten sets of turnout gear.

**STRATEGIC PLAN ALIGNMENT**

The Goals for 2011-2018 identified *Exceptional Municipal Services*.

**FISCAL IMPACT**

The total estimated project costs are \$268,160 of which the Village is required to provide \$26,816 (10% of total project costs) as the match component. The match component will be supported by the FY12 Equipment Replacement Fund.

**RECOMMENDATION**

Approval on the September 6, 2011 consent agenda.

**BACKGROUND**

The Village of Downers Grove Fire Department is requesting authority to submit two grant applications. The first application is for the purchase of an ambulance with an estimated cost of \$240,000. This vehicle will replace an ambulance that has undergone significant repairs and is not expected to be reliable as a front-line vehicle in the long term.

The second application is for the purchase of 10 sets of firefighting turnout gear at a price of \$2,816 per set. This project will provide personal protective equipment (PPE) consisting of turnout coats, pants, helmets, hoods, gloves and boots that meet current NFPA standards. Since the 2007 PPE grant, 10 employees have left the Village. The new firefighters that have replaced them are currently wearing gear that does not fit properly or is not compliant with the most current NFPA standard (NFPA 1971).

On August 15, 2011, the grant application was made available. The application is due on September 9, 2011.

**ATTACHMENT**

Resolutions

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING SUBMITTAL OF GRANT APPLICATION TO THE  
US DEPARTMENT OF HOMELAND SECURITY FOR  
2011 ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM**

WHEREAS, the Village of Downers Grove, an Illinois municipal corporation, has developed grant application 2011 Assistance to Firefighters Grant Program for funding the acquisition of turnout gear; and

WHEREAS, the Village Council has reviewed said preliminary grant application conditions, and has authorized the filing of said application with the US Department of Homeland Security.

NOW, THEREFORE, be it resolved by the Village of Downers Grove, DuPage County, Illinois, as follows:

1. That the Village of Downers Grove submit the 2011 Assistance to Firefighters Grant Program application of the Village of Downers Grove for the acquisition of turnout gear to the US Department of Homeland Security.
2. That the Village of Downers Grove agrees to the conditions and requirements listed in the grant application.
3. That this resolution shall be in full force and effect from and after its passage as provided by law.



\_\_\_\_\_  
Mayor

Passed:

Attest: \_\_\_\_\_  
Village Clerk

# Status

Logged in as Kathy DesMarteau Last Login 08/30/2011 10:57:40 EDT

Year	Application Number	Application	Status	Mail	Action
* 2011	<b>TURNOUT GEAR</b>	Assistance to Firefighters Grant Program Village of Downers Grove	100% Complete Last Updated on 8/30/2011	<a href="#">Compose Message</a>	<a href="#">Update Application</a> 
2011	<b>AMBULANCE</b>	Assistance to Firefighters Grant Program Village of Downers Grove	100% Complete Last Updated on 8/30/2011	<a href="#">Compose Message</a>	<a href="#">Update Application</a> 

If you have not already done so, you should check to see if someone has already started an application for your organization. If an application has been started, you can request access from the application owner or, if you feel that this person is not an appropriate representative of your organization, you should call the Help Desk at 1-866-274-0960.

[FY 2011 Assistance to Firefighters Grant Program](#)
[Start Application](#)
[Logout](#)

## Application Status

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Application **100%** complete

Please click on any of the following links to visit a particular section of your application, or you can choose to navigate through the application process by clicking on the sections marked in the menu on the left hand side. Once all areas of your application are complete, you may submit your application.

Application Area	Status
Overview	<a href="#">Complete</a>
Contact Information	<a href="#">Complete</a>
Applicant Information	<a href="#">Complete</a>
Applicant Characteristics (I)	<a href="#">Complete</a>
Applicant Characteristics (II)	<a href="#">Complete</a>
Department Call Volume	<a href="#">Complete</a>
Request Information	<a href="#">Complete</a>
Request Details	<a href="#">Complete</a>
Budget	<a href="#">Complete</a>
Narrative Statement	<a href="#">Complete</a>
Assurances and Certifications	<a href="#">Complete</a>

[Continue](#)

## Overview

*Turnout Gear Application*

**\*Did you attend one of the workshops conducted by DHS's regional fire program specialist?**

Yes, I have attended workshop

**\*Was a workshop within 2 hours drive?**

Yes

**\*Are you a member, or are you currently involved in the management, of the fire department or non-affiliated EMS organization applying for this grant with this application?**

Yes, I am a member/officer of this applicant

If you answered No, please **complete** the information below. If you answered Yes, please skip the Preparer Information section.

**Fields marked with an \* are required.**

## Preparer Information

\* Preparer's Name

\* Address 1

Address 2

\* City

\* State

\* Zip

-  
[Need help for ZIP+4?](#)

In the space below please list the person your organization has selected to be the primary point of contact for this grant. This should be a Chief Officer or long time member of the organization who will see this grant through completion. Reminder: if this person changes at anytime during the period of performance please update this information. Please list only phone numbers where we can get in direct contact with you.

## Primary Point of Contact

\* Title

Grants Coordinator

Prefix (check one)

Mrs.

\* First Name

Kathleen

Middle Initial

A.

\* Last Name

DesMarteau

\* Business Phone (e.g. 123-456-7890)

630-434-5580 Ext.

\* Home Phone (e.g. 123-456-7890)

630-960-3211 Ext.

Mobile Phone/Pager (e.g. 123-456-7890)

Fax (e.g. 123-456-7890)

630-434-5571

\* Email (e.g. user@xyz.org)

kdesmarteau@downers.us

**Contact Information**

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## Alternate Contact Information Number 1

\* Title Deputy Chief-Operations  
Prefix Mr.  
\* First Name Jeff  
Middle Initial  
\* Last Name Pindelski  
\* Business Phone 630-434-5994 Ext.  
\* Home Phone 630-768-9509 Ext.  
Mobile Phone/Pager  
Fax  
\* Email jpindelski@downers.us

## Alternate Contact Information Number 2

\* Title Fire Chief  
Prefix Mr.  
\* First Name Jim  
Middle Initial  
\* Last Name Jackson  
\* Business Phone 630-434-5987 Ext.  
\* Home Phone 630-816-2546 Ext.  
Mobile Phone/Pager  
Fax 630-434-5571  
\* Email jjackson@downers.us

## Applicant Information

* Organization Name	Village of Downers Grove
* Type of Applicant	Fire Department/Fire District
* Type of Jurisdiction Served	Village
If other, please enter the type of Jurisdiction	
* <u>Employer Identification Number</u>	36-6005857
* What is your organization's <u>DUNS Number</u> ?	030899512 (call 1-866-705-5711 to get a DUNS number)
Headquarters or Main Station Physical Address	
* Physical Address 1	801 Burlington Avenue
Physical Address 2	
* City	Downers Grove
* State	Illinois
* Zip	60515 - 4782
	<a href="#">Need help for ZIP+4?</a>
Mailing Address	
* Mailing Address 1	801 Burlington Avenue
Mailing Address 2	
* City	Downers Grove
* State	Illinois
* Zip	60515 - 4782
	<a href="#">Need help for ZIP+4?</a>
* Please describe all grants that you have received from DHS including any AFG grant received from DHS or FEMA, for example, 2002 AFG grant for vehicle or 2003 ODP grant for exercises. (Enter "N/A" if Not Applicable)	2005/06 ILEAS Security Cameras 2007 AFG Firefighter PPE 2008 IEMA Disaster - Public Assistance-flooding 2008 Mutual Aid Box Alarm System-MABAS/Deployment Hurricane Gustav 2008 ILEAS Law Enforcement Terrorism Prevention Program-police and fire training
Account Information	
* Type of bank account	██████████
* Bank routing number - <u>9 digit number on the bottom left hand corner of your check</u>	██████████
* Your account number	██████████
Additional Information	
* For this fiscal year (Federal) is your organization receiving Federal funding from any other grant program that may duplicate the purpose and/or scope of this grant request?	No
* If awarded the AFG grant, will your organization expend more than \$500,000 in Federal funds during your organization's fiscal year in which this AFG grant was awarded?	No
* Is the applicant <u>delinquent on any Federal debt</u> ?	No
If you answered yes to any of the additional questions above, please provide an explanation in the space provided below:	

**Department Characteristics (Part I)**


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\* Are you a member of a Federal Fire Department or contracted by the Federal government and solely responsible for suppression of fires on Federal property? No

\* What kind of organization do you represent? All Paid/Career

If you answered combination, above, what is the percentage of career members in your organization? %

If you answered volunteer or combination or paid on-call, how many of your volunteer Firefighters are paid members from another career department?

\* What type of community does your organization serve? Suburban

\* What is the square mileage of your first-due response area? 14.5

\* What percentage of your response area is protected by hydrants? 100 %

\* In what county/parish is your organization physically located? If you have more than one station, in what county/parish is your main station located? Du Page

\* Does your organization protect critical infrastructure of the state? Yes

\* How much of your jurisdiction's land use is for agriculture, wild land, open space, or undeveloped properties? 13 %

\* What percentage of your jurisdiction's land use is for commercial, industrial, or institutional purposes? 20 %

\* What percentage of your jurisdiction's land is used for residential purposes? 67 %

\* How many occupied structures (commercial, industrial, residential, or institutional) in your jurisdiction are more than three stories tall? 78

\* What is the permanent resident population of your Primary/First-Due Response Area or jurisdiction served? 47833

\* Do you have a seasonal increase in population? No

\* How many active firefighters does your department have who perform firefighting duties? 70

\* How many ALS level trained members do you have in your department/organization? 48

\* How many stations are operated by your organization? 4

\* Is your department compliant to your local Emergency Management standard for the National Incident Management System (NIMS)? Yes

\* Do you currently report to the National Fire Incident Reporting System (NFIRS)? Yes

If you answered yes above, please enter your FDIN/FDID DD152

\* What percent of your active firefighters are trained to the level of Firefighter I? 100 %

\* What percent of your active firefighters are trained to the

level of Firefighter II? 100 %

If you answered less than 100% to either question above, are you requesting for training funds in this application to bring 100% of your firefighters into compliance with NFPA 1001?

If you indicated that less than 100% of your firefighters are trained to the Firefighter II level and you are not asking for training funds in this application, please describe in the text box to the right your training program and your plans to bring your membership up to Firefighter II.

\* What services does your organization provide?

Structural Fire Suppression	Emergency Medical Responder	Hazmat Operational Level
	Basic Life Support	Hazmat Technical Level
	Advanced Life Support	Rescue Operational Level
	Formal/Year-Round Fire Prevention Program	Rescue Technical Level

\* Please describe your organization and/or community that you serve. We recommend typing your response in a Word Document outside of this application, then copying and pasting it into the written field. There is a 4000 character limit.

The Village of Downers Grove Fire Department takes great pride in its rich history of providing exemplary fire, medical and other emergency services to the Village of Downers Grove residents, businesses and visitors. The Fire Department supports the Village's Strategic Plan Goal of Exceptional Municipal Services by providing top quality core services responsive to current and future community and resident needs.

The Downers Grove Fire Department is a municipal department with a primary response area of 14.5 square miles. Within the Village's jurisdiction, there are two major transportation routes: Interstates I-355 and I-88 and we are located at the crossroads of Interstates I-294 and I-55. We are located less than 30 minutes from O'Hare and Midway International Airports. The Village is situated along a major railway serving the Chicagoland area and the United States. A minimum of 170 trains pass through the center of the Village each weekday. The population of Downers Grove is currently 47,833. The daytime population easily escalates to over 150,000. The Village is predominately residential; however, Downers Grove is home to more than 2,850 businesses including corporate business parks, shopping districts, hotels, and two universities. The majority of these businesses are located in three large commercial areas and two industrial zones.

The Fire Department provides 24-hour Fire Suppression, Rescue, and Emergency Medical Services, and overall Village Emergency Management Coordination to the community. The Fire Department also provides hazardous materials response which includes domestic terrorism response capabilities. Specialized rescue capabilities such as high angle rescue, trench rescue, structural collapse and confined space rescue services are also provided by the Fire Department.

The Fire Department also provides Fire Prevention, Fire Inspection and Arson Investigation services to the Community. The Fire Prevention Bureau performs regular inspections of commercial and institutional occupancies as well as the common areas of multi-family occupancies. The Fire Prevention Bureau works in concert with the Village Community Development Department in completion of fire plan reviews, occupancy approvals, fire pump and sprinkler

system testing.

The Fire Department's Public Education Division delivers award winning and nationally recognized fire and life safety education to pre-school, grade school, and high school students. The Public Education Division also delivers Fire and Life Safety Education programs to businesses, civic groups, and senior citizens. The Public Education Division also performs educational facility and high rise evacuation drills. Many of Downers Grove's programs have received National Awards or recognition and are often copied by Fire Departments across the country.

**Fire Department Characteristics (Part II)**

	2010	2009	2008
* What is the total number of fire-related civilian fatalities in your jurisdiction over the last three years?	0	0	0
* What is the total number of fire-related civilian injuries in your jurisdiction over the last three years?	3	7	3
* What is the total number of line of duty member fatalities in your jurisdiction over the last three years?	0	0	0
* What is the total number of line of duty member injuries in your jurisdiction over the last three years?	14	16	12
* Over the last three years, what was your organization's average operating budget?		12439973	
* What percentage of your TOTAL budget is dedicated to personnel costs (salary, overtime and fringe benefits)?		85 %	
* What percentage of your annual operating budget is derived from: Enter numbers only, percentages must sum up to 100%			
Taxes?	89 %		
<u>EMS Billing?</u>	10 %		
Grants?	0 %		
Donations?	0 %		
Fund drives?	0 %		
<u>Fee for Service?</u>	1 %		
Other?	0 %		

If you entered a value into Other field (other than 0), please explain

Downers Grove Financial Need: The state of the economy, as well as world events, has created many financial challenges for the Village. Though not fundamentally poor, the Village has many more needs than available funding. Our aging infrastructure is requiring greater proportion of our revenues. The end result is monies the Village would have used to support the Village's equipment replacement schedule must now be allocated to infrastructure. Additionally, unexpected equipment replacement this fiscal year includes the purchase of a 2011 ladder truck in the amount of \$805,000. Our current ladder truck frame would not pass certification and the cost to repair the truck was not cost effective. Therefore, the Village is seeking other outside sources to fund these necessary and critically needed ensembles of firefighter protective clothing.

Our fire department's labor costs continue to increase due to labor agreements. Currently, 5% of the fire department's budget supports overtime expenses. Health care costs continue to skyrocket. Health insurance and pension contributions constitute 24% of the total budget

\* Please describe your organization's need for Federal financial assistance. We recommend typing your response in a Word Document outside of this application, then copying and pasting it into the written field. There is a 4000 character limit.

or \$3,098,413. As we project our expenses out over the next few years, personnel costs will comprise an even larger proportion of our funds. The Village is committed to the safety of its residents, businesses, and visitors. Federal funding will help the Village meet these needs. Funding of this grant will allow us to maximize the productivity of our current resources. More importantly, funding of this grant will allow our firefighters to operate safely while making the community a safer place to live and conduct business.

\* How many vehicles does your organization have in each of the types or class of vehicle listed below? **You must include vehicles that are leased or on long-term loan as well as any vehicles that have been ordered or otherwise currently under contract for purchase or lease by your organization but not yet in your possession.** (Enter numbers only and enter 0 if you do not have any of the vehicles below.)

Type or Class of Vehicle	Total Number of Front line Apparatus	Total Number of Reserve Apparatus	Total Number of Seated Riding Positions
Engines or Pumpers (pumping capacity of 750 gpm or greater and water capacity of 300 gallons or more): Pumper, Pumper/Tanker, Rescue/Pumper, Foam Pumper, CAFS Pumper, Quint (Aerial device of less than 76 feet), Type I or Type II Engine Urban Interface	3	2	35
Ambulances for transport and/or emergency response	3	2	10
Tankers or Tenders (pumping capacity of less than 750 gallons per minute (gpm) and water capacity of 1,000 gallons or more):	0	0	0
Aerial Apparatus: Aerial Ladder Truck, Telescoping, Articulating, Ladder Towers, Platform, Tiller Ladder Truck, Quint (Aerial device of 76 feet or greater)	1	0	4
Brush/Quick attack (pumping capacity of less than 750 gpm and water carrying capacity of at least 300 gallons): Brush Truck, Patrol Unit (Pick up w/ Skid Unit), Quick Attack Unit, Mini-Pumper, Type III Engine, Type IV Engine, Type V Engine, Type VI Engine, Type VII Engine	0	0	0
Rescue Vehicles: Rescue Squad, Rescue (Light, Medium, Heavy), Technical Rescue Vehicle, Hazardous Materials Unit	2	0	9
Other: EMS Chase Vehicle, Air/Light Unit, Rehab Units, Bomb Unit, Technical Support (Command, Operational Support/Supply), Salvage Truck, ARFF (Aircraft Rescue Firefighting), Command/Mobile Communications Vehicle, Other Vehicle	5	1	24

**Department Call Volume**

	2010	2009	2008
* How many responses per year by category? (Enter whole numbers only. If you have no calls for any of the categories, enter 0)			
Working Structural Fires	14	12	16
False Alarms/Good Intent Calls	1494	1388	1086
Vehicle Fires	11	12	10
Vegetation Fires	20	11	5
EMS-BLS Response Calls	1005	920	1015
EMS-ALS Response Calls	1831	1719	1987
EMS-BLS Scheduled Transports	0	0	0
EMS-ALS Scheduled Transports	0	0	0
Vehicle Accidents w/o Extrication	239	175	184
Vehicle Extrications	1	2	4
Other Rescue	26	33	47
Hazardous Condition/Materials Calls	156	196	158
Service Calls	806	732	725
Other Calls and Incidents	45	90	96
<b>Total</b>	<b>5648</b>	<b>5290</b>	<b>5333</b>
* How many responses per year by category? (Enter whole numbers only. If you have no calls for any of the categories, enter 0)			
What is the total acreage of all vegetation fires?	2	1	0
* How many responses per year by category? (Enter whole numbers only. If you have no calls for any of the categories, enter 0)			
In a particular year, how many times does your organization receive mutual/automatic aid?	384	411	495
In a particular year, how many times does your organization provide mutual/automatic aid? (Please indicate the number of times your department provides or receives mutual aid. Do not include first-due responses claimed above.)	426	388	482
Out of the mutual/automatic aid responses, how many were structure fires?	13	12	14

**Request Information**

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1. Select a program for which you are applying. If you are interested in applying under both Vehicle Acquisition and Operations and Safety, and/or regional application **you will need to submit separate applications.**

Program Name

Operations and Safety

2. Will this grant benefit more than one organization?

Yes

If you answered Yes to Question 2 above, please explain.

Benefit to multiple organizations: The Downers Grove Fire Department is very proud of the leadership role we play in our area. The gear requested will have a positive direct impact on the department's daily operations. The department provides many services in addition to fire suppression including rescue and emergency medical response, technical rescue, hazardous materials and public education. Each area presents unique hazards or uses for the requested gear. We also share our resources with many neighboring fire departments as well as providing training and resource opportunities to many agencies other than fire departments. Our resources are available and readily accessible to all. We not only believe in sharing, we live and practice it every day.

The Village has committed a significant level of its resources to preparedness by training and working with many other agencies besides fire. In fact, we have used our resources to help train and respond with agencies such as the Burlington Northern & Metra Railroads, DuPage County Office of Emergency Management, Downers Grove Public Works personnel, DuPage County Bomb Squad, the Illinois State Weapons of Mass Destruction Team (SWMD), the DuPage County Containment Team L (local law enforcement officers that respond with the State's WMD team) the FBI, the Downers Grove Police SWAT team and patrol officers, and many other police and governmental agencies.

The Downers Grove Fire Department responds automatically (auto-aid) to all reported fires in the Lisle-Woodridge Fire District, Darien-Woodridge Fire District and the Village of Westmont. The Downers Grove Fire Department is a member of MABAS (Mutual Aid Box Alarm System) Division 16, but also responds to MABAS Division 10 and MABAS Division 12 communities. The Department is also an integral part of the CART (Combined Agency Response Team). CART is a large organization that provides specialized rescue personnel and equipment to many communities. The CART border extends 63 miles south of Downers Grove and covers a population of one million people. In addition, the department is part of the statewide task force system which extends the population served to over 12 million people. Being located within proximity to the City of Chicago, our personnel and resources are likely to be called to participate in any significant event that takes place within the City limits.

Our firefighters are America's first responders for homeland security and funding of this grant will allow not only our community but the communities surrounding our area to be a safer place to live and to conduct business.

3. Enter Grant-writing fee associated with the preparation of this request. Enter 0 if there is no fee.

\$0

**Request Details**

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The activities for program **Operations and Safety** are listed in the table below.

Activity	Number of Entries	Total Cost	Additional Funding	Action
Equipment	0	\$ 0	\$ 0	<a href="#">View Details</a>
Modify Facilities	0	\$ 0	\$ 0	<a href="#">View Details</a>
Personal Protective Equipment	6	\$ 28,160	\$ 0	<a href="#">View Details</a> <a href="#">View Additional Funding Narratives</a>
Training	0	\$ 0	\$ 0	<a href="#">View Details</a>
Wellness and Fitness Programs	0	\$ 0	\$ 0	<a href="#">View Details</a>
* Total Funding for all EMS requested in this application			\$28,160	<a href="#">View Details</a>
Grant-writing fee associated with the preparation of this request.			\$0	

**Request Details**

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**Personal Protective Equipment**

Item	Number of units	Cost per unit	Total Cost	Action
Helmets	10	\$ 292	\$ 2,920	<a href="#">View Details</a>
Hoods	10	\$ 44	\$ 440	<a href="#">View Details</a>
Coats	10	\$ 1,208	\$ 12,080	<a href="#">View Details</a>
Pants	10	\$ 832	\$ 8,320	<a href="#">View Details</a>
Boots	10	\$ 336	\$ 3,360	<a href="#">View Details</a>
Gloves	10	\$ 104	\$ 1,040	<a href="#">View Details</a>

**Firefighting PPE - Narrative**

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\* Section # 1 Project Description: In the space provided below include clear and concise details regarding your organization's project's description and budget. This includes providing local statistics to justify the needs of your department and a detailed plan for how your department will implement the proposed project. Further, please describe what you are requesting funding for including budget descriptions of the major budget items, i.e., personnel, equipment, contracts, etc.?  
\*3000 characters

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Project Description: The Downers Grove Fire Department is requesting funding to support the replacement of ten sets of firefighting turnout gear for the safety of our personnel. The Village of Downers Grove Fire Department (Illinois) is currently using gear that is not in compliance with the National Fire Protection Association (NFPA) 1971 standards. Since our last Assistance to Firefighter award in 2007, the Fire Department has had ten members leave the organization. Our new members that have replaced them are currently wearing gear that does not fit properly or is not compliant with the most current NFPA standard (NFPA 1971).

The Village of Downers Grove asks for funding assistance to purchase ten sets of NFPA 1971 compliant turnout gear to be personally sized to our new members making it safer to perform their duties. The Village provides training on the use of the turnout gear:

**Breakdown of Requested Grant Funding:**

10 sets of turnout gear coats (\$1,208 x 10) = \$12,080  
10 sets of turnout gear pants (\$832 x 10) = \$8,320  
10 helmets with eye protection (\$254 x 10) = \$2,540  
10 identification fronts for the helmets (\$38 x 10) = \$380  
10 firefighting hoods (\$44 x 10) = \$440  
10 pairs of firefighting gloves (\$104 x 10) = \$1,040  
10 pairs of firefighting boots (\$336 x 10) = \$3,360

Total cost = \$28,160

The current fire department budget is \$13,151,898 of which 85% supports personnel costs leaving 15% toward supplies, contractual services, and capital equipment expenses.

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\* Section # 2 Cost/Benefit: In the space provided below please explain, as clearly as possible, what

will be the benefits your department or your community will realize if the project described is funded (i.e. anticipated savings and/or efficiencies)? Is there a high benefit for the cost incurred? Are the costs reasonable? Provide justification for the budget items relating to the cost of the requested items. \*3000 characters

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Cost/Benefit: The Downers Grove Fire Department is very proud of the leadership role we play in our area. The gear requested will have a positive direct impact on the department's daily operations. The Department provides many services in addition to fire suppression including emergency medical response, technical rescue, hazardous materials and public education. Each area presents unique hazards or uses for the requested gear. We also share our resources with many neighboring fire departments as well as providing training and resource opportunities to many agencies other than fire departments. Our resources are available and readily accessible to all. We not only believe in sharing, we live and practice it every day.

The department has been extremely committed to the safety of our firefighters, the residents, businesses, and visitors. Federal funding will help us meet our goal of replacing turnout gear that does not fit our firefighters or is obsolete. This grant will help to ensure firefighter health and safety by allowing us to purchase the most basic of fire equipment needs. Moreover, it will also help us enhance the 2007 Assistance to Firefighters Grant that we received for turnout gear.

Conversely, if this project does not receive grant funding, the Village will need to rebudget its General Fund and items designated to be purchased in fiscal year 2012 will need to be rebudgeted to outlying years.

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\* Section # 3 Statement of Effect: How would this award affect the daily operations of your department (i.e., describe how frequently the equipment will be used or what the benefits will provide the personnel in your department)? How would this award affect your department's ability to protect lives and property in your community? \*3000 characters

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Statement of Effect: The permanent resident population of the Primary /First Due Response area is 47,833. The Downers Grove Fire Department responds automatically (auto-aid) to all reported fires in the Lisle-Woodridge Fire District, Darien-Woodridge Fire District and the Village of Westmont. The Downers Grove Fire Department is a member of MABAS (Mutual Aid Box Alarm System) Division 16, but also responds to MABAS Division 10 and MABAS Division 12 communities. The Department is also

an integral part of the CART (Combined Agency Response Team). CART is a large organization that provides specialized rescue personnel and equipment to many communities. The CART border extends 63 miles south of Downers Grove and covers a population of 1 million people.

In addition, the department is part of the statewide task force system which extends the population served to over 12 million people. Being within proximity to the City of Chicago, our personnel and resources are likely to be called to participate in any significant event that takes place within the City limits. Due to this department's significant level of response coverage, the department feels that there is an even greater need to have equipment which meets current NFPA 1971 standards, especially protective gear which serves as a firefighter's life-line. This grant will support gear that will contain drag rescue devices to aid in the rescue and removal of a firefighter in the event they become incapacitated as well as, increased protective qualities which will protect firefighters against burns, blood-borne pathogens, and heat stroke. In addition, this grant will allow all firefighters to be provided with gear that is sized for them, making it safer to perform their duties.

Funding of this grant will allow us to maximize the productivity of our current resources while taking the proper steps to ensure our members' safety. Ultimately, this grant will allow the Downers Grove Fire Department to have all of its members equipped with structural firefighting clothing that is in compliance with current NFPA standards and Illinois Department of Labor requirements. Our firefighters are America's first responder for homeland security and funding of this grant will allow our community to be a safer place to live and to conduct business.

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\* Section # 4 In the space provided below include details regarding your organization's request not covered in any other section. \*3000 characters

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The Village of Downers Grove has had ten member firefighters leave the organization since we received our 2007 Assistance to Firefighter Grant for Personal Protection Equipment gear. The new members that have replaced them have been wearing gear that does not fit properly and/or is not compliant with the most current NFPA standard (NFPA 1971). The gear is too big and needs to be fitted for our members safety.

**Budget**Budget Object Class

a. Personnel	\$ 0
b. Fringe Benefits	\$ 0
c. Travel	\$ 0
d. Equipment	\$ 28,160
e. Supplies	\$ 0
f. Contractual	\$ 0
g. Construction	\$ 0
h. Other	\$ 0
i. Indirect Charges	\$ 0
j. State Taxes	\$ 0

## Federal and Applicant Share

Federal Share	\$ 25,344
Applicant Share	\$ 2,816
Federal Rate Sharing (%)	90/10

\* Non-Federal Resources (The combined Non-Federal Resources must equal the Applicant Share of \$ 2,816)

a. Applicant	\$ 2816
b. State	\$ 0
c. Local	\$ 0
d. Other Sources	\$ 0

If you entered a value in Other Sources other than zero (0), include your explanation below. You can use this space to provide information on the project, cost share match, or if you have an indirect cost agreement with a federal agency.

**Total Budget** **\$ 28,160**

DHS E-Grants - Microsoft Internet Explorer provided by The Village of Downers Grove

https://eservices.fema.gov/FemaFireGrant/firegrant/jsp/general/access\_application.do?orgId=4\_5\_6\_9\_4\_3@@517498

DHS E-Grants

FY 2011 Assistance to Firefighters Grant Program

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## Assurances and Certifications

Application 100% complete

These documents contain the Federal requirements attached to all Federal grants including the right of the Federal government to review the grant activity. You should read over the documents to become aware of the requirements. The Assurances and Certifications must be read, signed, and electronically submitted as a part of the application. **If the lobbying form is not applicable, please check the box below.**

Please click on the Incomplete/Complete link in the status column to go to individual forms	Status
Part I: Form SF-424B, Assurances-Nonconstruction Programs	<a href="#">Complete</a>
Part II: Form 20-16C, Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibilities Matters; and Drug-Free Workplace Requirements.	<a href="#">Complete</a>
SF-LLL, Disclosure of Lobbying Activities (Complete only if applying for a grant of more than \$100,000 and have lobbying activities using Non-Federal funds. See Form 20-16C for lobbying activities definition.)	<input checked="" type="checkbox"/> Not Applicable <input type="checkbox"/> Not Applicable

**NOTE:** By signing the certification regarding debarment, suspension, and other responsibility matters for primary covered transaction, the applicant agrees that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by DHS entering into this transaction. The applicant further agrees by submitting this application that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," provided by the DHS Regional Office entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions. (Refer to 44 CFR Part 17.)

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Application period ends in 19 days 6 hrs. 18 mins. 34 secs.

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Internet R-1002

**Assurances and Certifications**

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**Form 20-16A**

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**You must read and sign these assurances.** These documents contain the Federal requirements attached to all Federal grants including the right of the Federal government to review the grant activity. You should read over the documents to become aware of the requirements. The Assurances and Certifications must be read, signed, and submitted as a part of the application.

**Note:** Fields marked with an \* are required.

O.M.B Control Number 4040-0007

**Assurances Non-Construction Programs**

**Note:** Certain of these assurances may not be applicable to your project or program. If you have any questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. Section 4728-4763) relating to prescribed standards for merit systems for programs funded under one of the nineteen statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. Sections 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. Section 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. Sections 6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Acts of 1968 (42 U.S.C. Section 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Title II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interest in real property acquired for

project purposes regardless of Federal participation in purchases.

8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. Section 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. Section 4801 et seq.) which prohibits the use of lead based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations and policies governing this program.

Signed by **Kathleen DesMarteau** on **08/30/2011**

**Form 20-16C****You must read and sign these assurances.**

Certifications Regarding Lobbying, Debarment, Suspension and Other Responsibility Matters and Drug-Free Workplace Requirements.

**Note:** Fields marked with an \* are required.

O.M.B Control Number 1660-0025

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 44 CFR Part 18, "New Restrictions on Lobbying; and 44 CFR Part 17, "Government-wide Debarment and Suspension (Non-procurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Homeland Security (DHS) determines to award the covered transaction, grant, or cooperative agreement.

**1. Lobbying**

A. As required by the section 1352, Title 31 of the US Code, and implemented at 44 CFR Part 18 for persons (entering) into a grant or cooperative agreement over \$100,000, as defined at 44CFR Part 18, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement and extension, continuation, renewal amendment or modification of any Federal grant or cooperative agreement.

(b) If any other funds than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities", in accordance with its instructions.

(c) The undersigned shall require that the language of this certification be included in the award documents for all the sub awards at all tiers (including sub grants, contracts under grants and cooperative agreements and sub contract(s)) and that all sub recipients shall certify and disclose accordingly.

**2. Debarment, Suspension and Other Responsibility Matters (Direct Recipient)**

A. As required by Executive Order 12549, Debarment and Suspension, and implemented at 44CFR Part 67, for prospective participants in primary covered transactions, as defined at 44 CFR Part 17, Section 17.510-A, the applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency.

(b) Have not within a three-year period preceding this application been convicted of or had a civilian judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or perform a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

(c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification: and

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

## 3. Drug-Free Workplace (Grantees other than individuals)

As required by the Drug-Free Workplace Act of 1988, and implemented at 44CFR Part 17, Subpart F, for grantees, as defined at 44 CFR part 17, Sections 17.615 and 17.620:

(A) The applicant certifies that it will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug free awareness program to inform employees about:

- (1) The dangers of drug abuse in the workplace;
- (2) The grantees policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant to be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will:

- (1) Abide by the terms of the statement and
- (2) Notify the employee in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction.

(e) Notifying the agency, in writing within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to the applicable DHS awarding office, i.e. regional office or DHS office.

(f) Taking one of the following actions, against such an employee, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted:

- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement or other appropriate agency.

(g) Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

(B) The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

## Place of Performance

Street	City	State	Zip	Action
5420 Main Street	Downers Grove	Illinois	60515 -4782	

If your place of performance is different from the physical address provided by you in the Applicant Information, press *Add Place of Performance* button above to ensure that the correct place of performance has been specified. You can add multiple addresses by repeating this process multiple times.

Section 17.630 of the regulations provide that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for DHS funding. States and State agencies may elect to use a Statewide certification.

Signed by Kathleen DesMarteau on 08/30/2011

**FEMA Standard Form LLL**

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Only complete if applying for a grant for more than \$100,000 and have lobbying activities. See Form 20-16C for lobbying activities definition.

**This form is not applicable**