

**VILLAGE OF DOWNERS GROVE**  
**COUNCIL ACTION SUMMARY**

**INITIATED:** Grants Coordinator **DATE:** April 1, 2003  
(Name)

**RECOMMENDATION FROM:** \_\_\_\_\_ **FILE REF:** \_\_\_\_\_  
(Board or Department)

**NATURE OF ACTION:**

- Ordinance
- Resolution
- Motion
- Other

**STEPS NEEDED TO IMPLEMENT ACTION:**

Motion to Adopt "A RESOLUTION AUTHORIZING SUBMITTAL OF GRANT APPLICATION TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR 2003 ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM", as presented.

*Egg*

**SUMMARY OF ITEM:**

Adoption of this resolution shall authorize submittal of the 2003 Assistance to Firefighters Grant Program application to Federal Emergency Management Agency (FEMA) for grant funds in the amount of \$337,500.00 for the purchase of a triple-combination pumper. Note, the Village must also contribute funding in the amount of \$37,500.00 as a condition of receiving the grant.

**RECORD OF ACTION TAKEN:**

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RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING SUBMITTAL OF GRANT APPLICATION TO THE  
FEDERAL EMERGENCY MANAGEMENT AGENCY FOR  
2003 ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM**

WHEREAS, the Village of Downers Grove, an Illinois municipal corporation, has developed grant application 2003 Assistance to Firefighters Grant Program for funding in the total amount of \$337,500.00 for the support of a pumper; and

WHEREAS, the Village Council has reviewed said grant application and agreement conditions, and has authorized the filing of said application with the Federal Emergency Management Agency.

NOW, THEREFORE, be it resolved by the Village of Downers Grove, DuPage County, Illinois, as follows:

1. That the Village of Downers Grove submit the 2003 Assistance to Firefighters Grant Program application of the Village of Downers Grove for a pumper to the Federal Emergency Management Agency.
2. That the Village of Downers Grove agrees to the conditions and requirements listed in the grant agreement.
3. That this resolution shall be in full force and effect from and after its passage as provided by law.

\_\_\_\_\_  
Mayor

Passed:

Attest: \_\_\_\_\_  
Village Clerk