

**PROCEDURES FOR PUBLIC HEARING
ANNEXATION AGREEMENTS**

1. Mayor calls hearing to order.

This public hearing will please come to order. This public hearing has been called by the Village Council to consider proposed annexation agreements for the properties located at **1801 61st Street, 2152, 2150, 2148 and 2146 63rd Street, 5901 Belmont Road, 5850 Chase Avenue, 2344 College Road, 2517 College Road, 4927 Cross Street, 3744 Glendenning, 5603 Pershing, 5907 Pershing, 5825 Sherman, 5603 Woodward, 5726 Woodward Avenue, 6106 Woodward Avenue, 6110 Woodward Avenue, 6124 Woodward Avenue, and 6216 Woodward Avenue.**

Notice of this hearing was published in the Downers Grove Reporter on May 17, 2002.

2. Mayor summarizes procedures to be followed.

I would like to summarize the procedures which we will follow for tonight's public hearing.

1. I will ask the Manager to summarize the annexation agreements and identify the properties involved.
2. I will ask any representatives of the owner who may be present this evening to make a brief presentation regarding the annexation agreement or the properties involved.
3. The Village Council will thereafter have the opportunity to ask questions or make comments.
4. Members of the public will then be offered an opportunity to ask a question or make a comment regarding the petition. Statements may be presented for the record, either written or oral, and any petitions or other documents or information relevant to this public hearing may be submitted at this time.
5. Thereafter we will adjourn the hearing.

At this hearing, witnesses will not be sworn and a verbatim written transcript of the statements or testimony given at the hearing will not be prepared. However, a tape recording of the proceedings will be made on Village equipment and retained until minutes of the hearing have been prepared and approved by the Village Council. The proposed agreements will be placed on public file and, if authorized by the Village Council, approval scheduled for a future active agenda.

3. Manager summarizes.

The Village of Downers Grove has received proposed annexation agreements from the owners of certain properties located within the Village's planning jurisdiction. Pursuant to Section 25-41 of the Downers Grove Municipal Code, and Ordinances 3528 through 3532, adopted January 4, 1993, the Village Council has authorized

the connection of these properties to the Village's water system upon submittal of a properly completed annexation agreement and payment of applicable fees. These agreements are on forms provided by the Village and provide for actual annexation to occur as follows:

1801 61st Street - January 1, 2006, or at time of request by owner, whichever occurs first.
2152, 2150, 2148 and 2146 63rd Street - January 1, 2006, or at time of request by owner, whichever occurs first.
5901 Belmont Road - January 1, 2006, or at time of request by owner, whichever occurs first.
5850 Chase Avenue - January 1, 2008, or at time of request by owner, whichever occurs first.
2344 College Road - January 1, 2008, or at time of request by owner, whichever occurs first.
2517 College Road - January 1, 2008, or at time of request by owner, whichever occurs first.
4927 Cross Street - Once the property becomes contiguous to the Village, or at time of request by owner, whichever occurs first.
3744 Glendenning - Once the property becomes contiguous to the Village, or at time of request by owner, whichever occurs first.
5603 Pershing - January 1, 2006, or at time of request by owner, whichever occurs first.
5907 Pershing - January 1, 2006, or at time of request by owner, whichever occurs first.
5825 Sherman - January 1, 2006, or at time of request by owner, whichever occurs first.
5603 Woodward - January 1, 2006, or at time of request by owner, whichever occurs first.
5726 Woodward Avenue - January 1, 2006, or at time of request by owner, whichever occurs first.
6106 Woodward Avenue - January 1, 2006, or at time of request by owner, whichever occurs first.
6110 Woodward Avenue - January 1, 2006, or at time of request by owner, whichever occurs first.
6124 Woodward Avenue - January 1, 2006, or at time of request by owner, whichever occurs first.
6216 Woodward Avenue - January 1, 2006, or at time of request by owner, whichever occurs first.


No rezoning or other land use approvals are requested with these annexation agreements. As such the properties will be classified as R-1 Single-Family Residence District upon annexation.

4. **Statement, if any, by representatives of the owner.**
5. **Questions or comments from the Village Council.**
6. **Questions or comments from the public.**
7. **Adjournment.**

**VILLAGE OF DOWNERS GROVE
LEGAL DEPARTMENT CORRESPONDENCE**

Clerk's Packet

TO: Mayor and Village Council

FROM: Enza I. Petrarca, Acting Village Attorney 

DATE: May 28, 2002

RE: **Public Hearing - June 4, 2002 Annexation Agreements**

Pursuant to state statutes, a public hearing is required before the Village may enter into an annexation agreement. The Village Council has adopted a policy governing the processing of annexation agreements which provides that these will be periodically presented to the Council for an omnibus public hearing. These hearings include any proposed agreements submitted since the last public hearing.

To that end, a public hearing is scheduled for June 4, 2002 for the following properties. (Note, annexation of these properties will occur as indicated.)

1801 61st Street - January 1, 2006, or at time of request by owner, whichever occurs first.
2152, 2150, 2148 and 2146 63rd Street - January 1, 2006, or at time of request by owner, whichever occurs first.
5901 Belmont Road - January 1, 2006, or at time of request by owner, whichever occurs first.
5850 Chase Avenue - January 1, 2008, or at time of request by owner, whichever occurs first.
2344 College Road - January 1, 2008, or at time of request by owner, whichever occurs first.
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6106 Woodward Avenue - January 1, 2006, or at time of request by owner, whichever occurs first.
6110 Woodward Avenue - January 1, 2006, or at time of request by owner, whichever occurs first.
6124 Woodward Avenue - January 1, 2006, or at time of request by owner, whichever occurs first.
6216 Woodward Avenue - January 1, 2006, or at time of request by owner, whichever occurs first.

Attached are copies of the plats for each of these parcels. The standard annexation agreements for each parcel are on file with the Village Clerk's Office.

These are to be "straight" annexations, with no requests for rezoning or a subdivision. As such, the properties will come into the Village under our R-1 zoning classification. Following the hearing, the agreements can be approved by resolution passed by two-thirds of the Commissioners.

Attachments



PLAT OF SURVEY

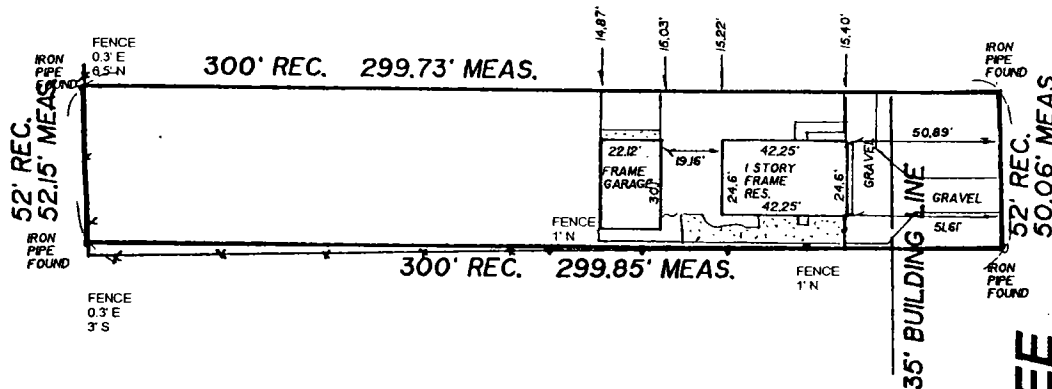
E

P.O. Box 235, Lansing, IL 60438 708-SURVEY (478-7839) 708-478-4076 FAX

LOT 1 IN BLOCK 26 IN DOWNERS GROVE GARDENS, A SUBDIVISION IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 10, AND SECTIONS 7 AND 18, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1924, AS DOCUMENT 177390, IN DUPAGE COUNTY, ILLINOIS.

61ST STREET

STREET



LEE STREET

1801 61st St.



STATE OF ILLINOIS) S.S.
COUNTY OF COOK)

ON BEHALF OF STREAMLINE SURVEY, INC., I HEREBY CERTIFY THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS OF PRACTICE APPLICABLE TO BOUNDARY SURVEYS.

STREAMLINE SURVEY, INC.

BY: Gerard E. Leahy DATED: APRIL 25, 2001
REGISTERED ILLINOIS LAND SURVEYOR

ALL DISTANCES ARE SHOWN ARE IN FEET & DECIMAL PARTS THEREOF. NO ANGLES OR DISTANCES ARE TO BE DETERMINED BY SCALING.

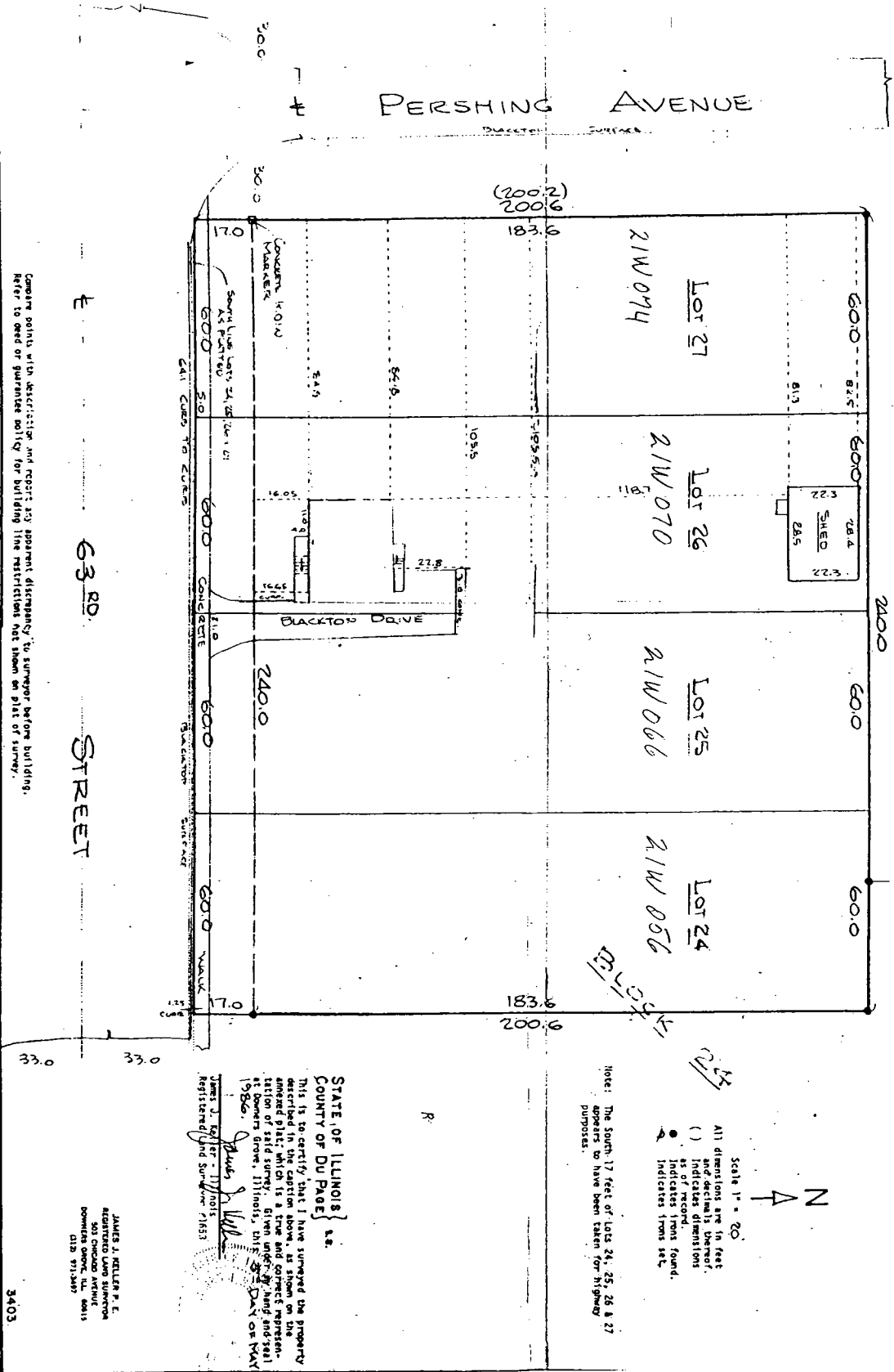
SCALE: 1"=50'
JOB NO.: 01-0522
ADDRESS: 1801 S. 61ST ST
DOWNERS GROVE, IL
P.L.N.: 09-18-305-011
TOWNSHIP: DOWNERS GROVE
ORDERED BY: BYRNE

REVIEW YOUR DESCRIPTION AND PHYSICAL EVIDENCE WITH THIS PLAT AND REPORT ANY DIFFERENCES YOU MAY FIND.

PLAT OF SURVEY

OF

LOTS 24, 25, 26 & 27 IN BLOCK 24 IN DOWNERS GOLF CADDENS, BEING A SUBDIVISION IN SECTIONS 7 AND 8, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 13, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1924 AS DOCUMENT #177500, IN SAID FREE COUNTY, ILLINOIS



- Scale 1" = 20'
- All dimensions are in feet and decimals thereof.
 - () Indicates dimensions as of record.
 - Indicates iron found.
 - ▲ Indicates iron set.

Note: The South 17 feet of Lots 24, 25, 26 & 27 appears to have been taken for highway purposes.

STATE OF ILLINOIS }
 COUNTY OF DU PAGE }
 s.e.
 This is to certify that I have surveyed the property described in the caption above, as shown on the annexed plat, which is a true and correct representation of said survey, given under my hand and seal at Downers Grove, Illinois, this 25th DAY OF MAY 1980.

James J. Miller
 Registered Land Surveyor #1853

JAMES J. MILLER, P.E.
 REGISTERED LAND SURVEYOR
 502 CHICAGO AVENUE
 DOWNERS GROVE, ILL. 60415
 (312) 971-2487

Compare points with description and report any apparent discrepancy to surveyor before building. Refer to deed or guarantee policy for building line restrictions not shown on plat of survey.

2152, 2150, 2148 • 2146
 63rd St.

Village Green Assoc., Inc.

Land Surveyors

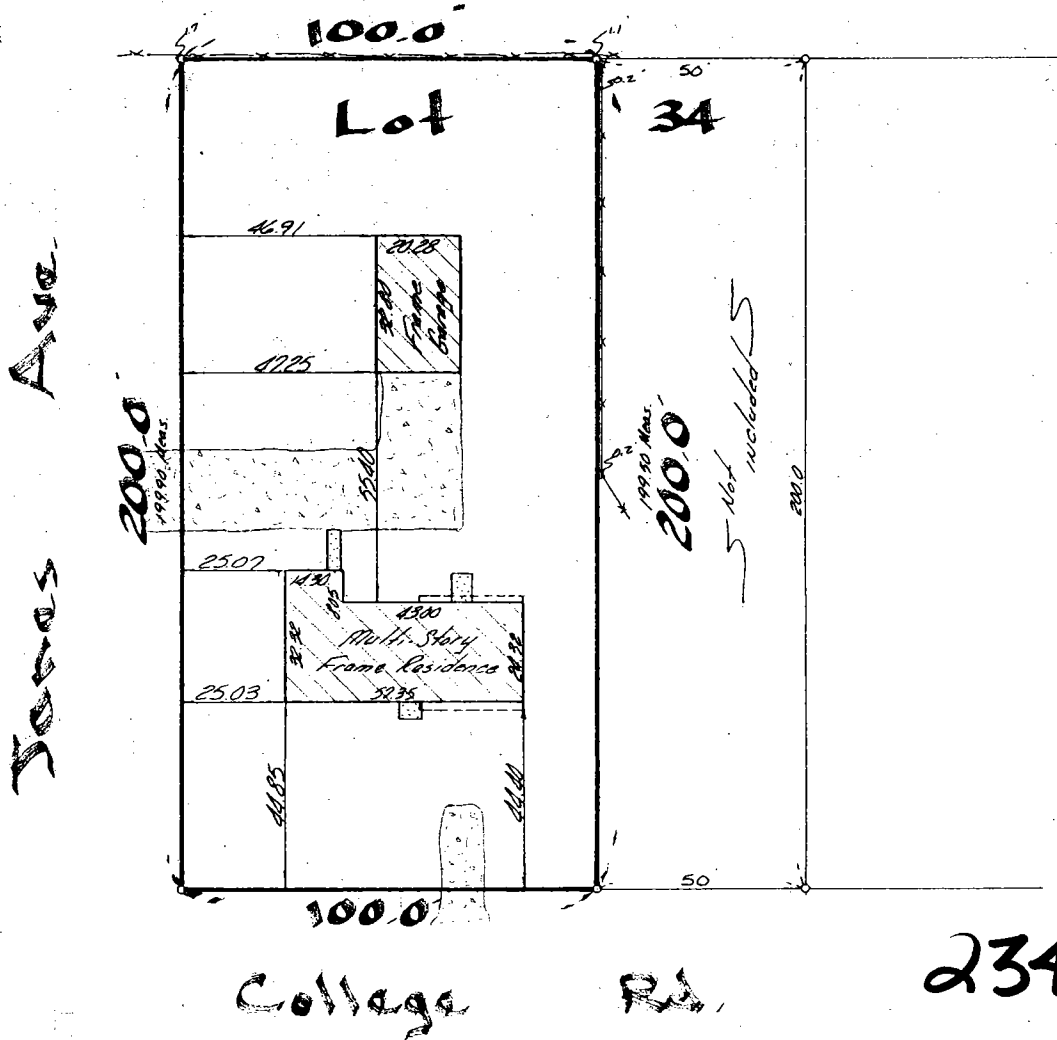
Plat of Survey



SCALE: 1" = 30'



OF PROPERTY DESCRIBED AS: LOT 34 (EXCEPT THE EAST 50 FEET THEREOF) IN BELMONT PARK, A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1922 AS DOCUMENT 155367, IN DUPAGE COUNTY, ILLINOIS.



2344 College Rd

CAVEAT:

Fences must not be erected using building ties - rather, metal stakes at lot corners must be utilized.

- ▣ - Indicates concrete
- X-X- Indicates fencing
- - Indicates metal stake found
- - Indicates metal stake set

PREPARED FOR GREGG & CHRISTINE PALMER

DATED: OCTOBER 15, 1992 A.D.

PROPERTY ADDRESS 2344 COLLEGE RD.

STATE OF ILLINOIS)
COUNTY OF KANE) SS

DOWNERS GROVE, ILLINOIS

STATE OF ILLINOIS) BUYER:
COUNTY OF KANE) SS

We, Village Green Assoc., Inc., do hereby certify that we have surveyed the above described property according to the official record, and that the above plat correctly represents said survey.

We, Village Green Assoc., Inc., do hereby certify that the buildings on the lot shown are within the property lines and that the adjoining building improvements do not encroach on said lot, except if, and where, noted thusly: *

J. T. Stowell
JAMES T. STOWELL R.L.S. NO. 1952

J. T. Stowell
JAMES T. STOWELL R.L.S. NO. 1952

Any discrepancy in measurements should be promptly reported to the surveyor for explanation or correction.



Village Green Assoc., Inc.

506 BARRETT STREET
ELGIN, ILLINOIS 60120

Phone (708) 695-4235

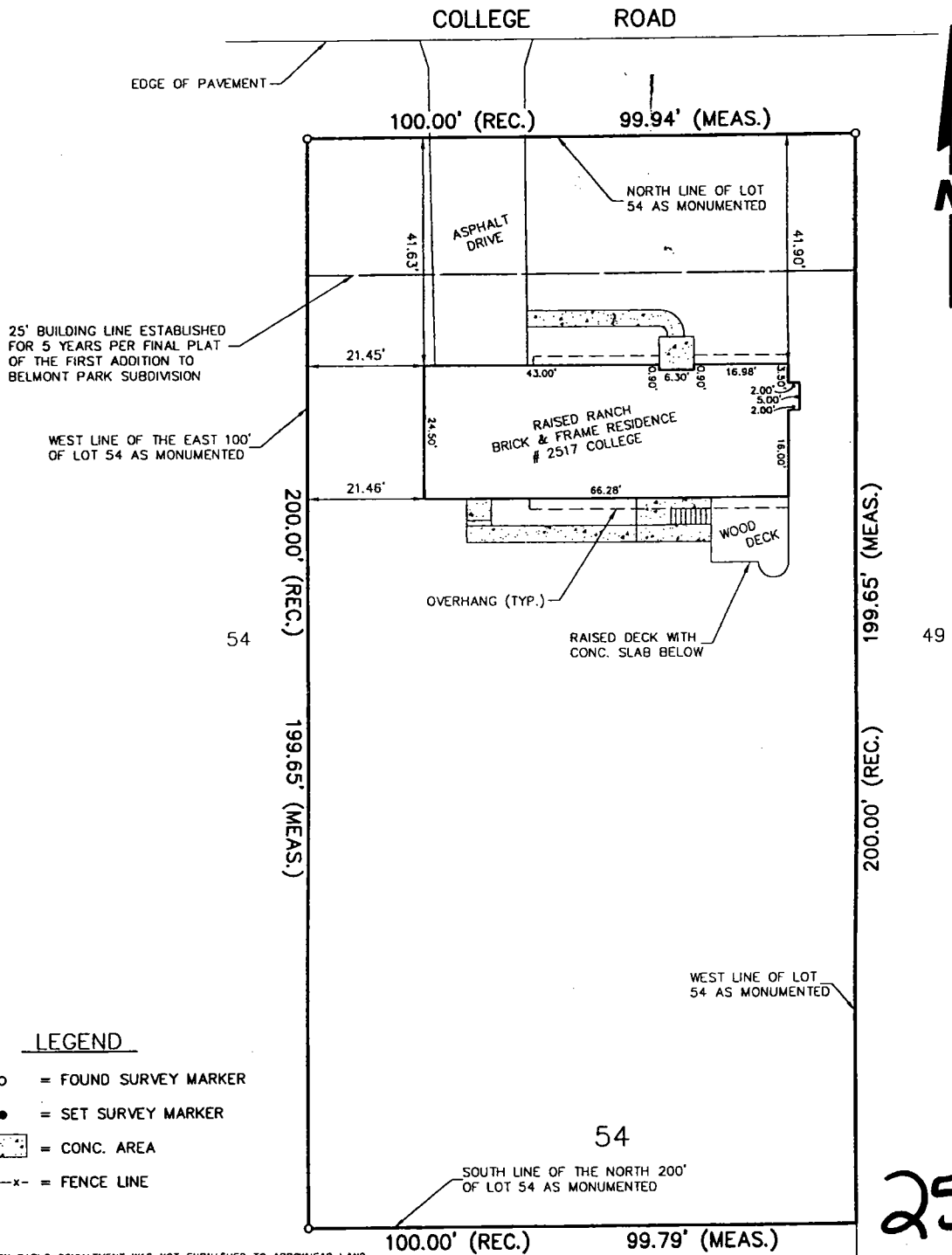
COMPARE THE DESCRIPTION ON THIS PLAT WITH DEED. REFER TO DEED FOR EASEMENTS AND BUILDING LINES.

NO. 20579

PLAT OF SURVEY

of

THE EAST 100 FEET OF THE NORTH 200 FEET OF LOT 54 OF THE FIRST ADDITION TO BELMONT PARK, BEING A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 1, 1922 AS DOCUMENT 161104, IN DUPAGE COUNTY, ILLINOIS.



LEGEND

- = FOUND SURVEY MARKER
- = SET SURVEY MARKER
- ▨ = CONC. AREA
- X-X-X-X- = FENCE LINE

A PRELIMINARY TITLE COMMITMENT WAS NOT FURNISHED TO ARROWHEAD LAND SURVEYORS FOR USE IN THE PREPARATION OF THIS SURVEY. THEREFORE, THERE MAY BE ADDITIONAL EASEMENTS AND/OR SERVICITUDES AFFECTING THIS PROPERTY WHICH ARE NOT SHOWN HEREON.

THIS SURVEY IS NOT VALID WITHOUT THE SURVEYOR'S IMPRESSED SEAL.

COMPARE THE DESCRIPTION ON THIS PLAT WITH YOUR DEED, ABSTRACT, OR CERTIFICATE OF TITLE; ALSO COMPARE ALL POINTS BEFORE BUILDING BY SAME, AND AT ONCE REPORT ANY DIFFERENCE.

BUILDING LINES ARE SHOWN ONLY WHERE THEY ARE SO RECORDED ON THE MAPS. REFER TO YOUR DEED OR ABSTRACT.

STATE OF ILLINOIS
 SS.
 COUNTY OF DU PAGE

I, DEAN L. BAUER, AN ILLINOIS PROFESSIONAL LAND SURVEYOR HEREBY CERTIFY THAT THE PLAT HEREON DRAWN OF THE ABOVE DESCRIBED PROPERTY WAS SURVEYED UNDER MY DIRECTION AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION THEREOF.

DATED THIS 1ST DAY OF MAY, A.D., 1999.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3060

MY REGISTRATION EXPIRES ON NOVEMBER 30, 2000

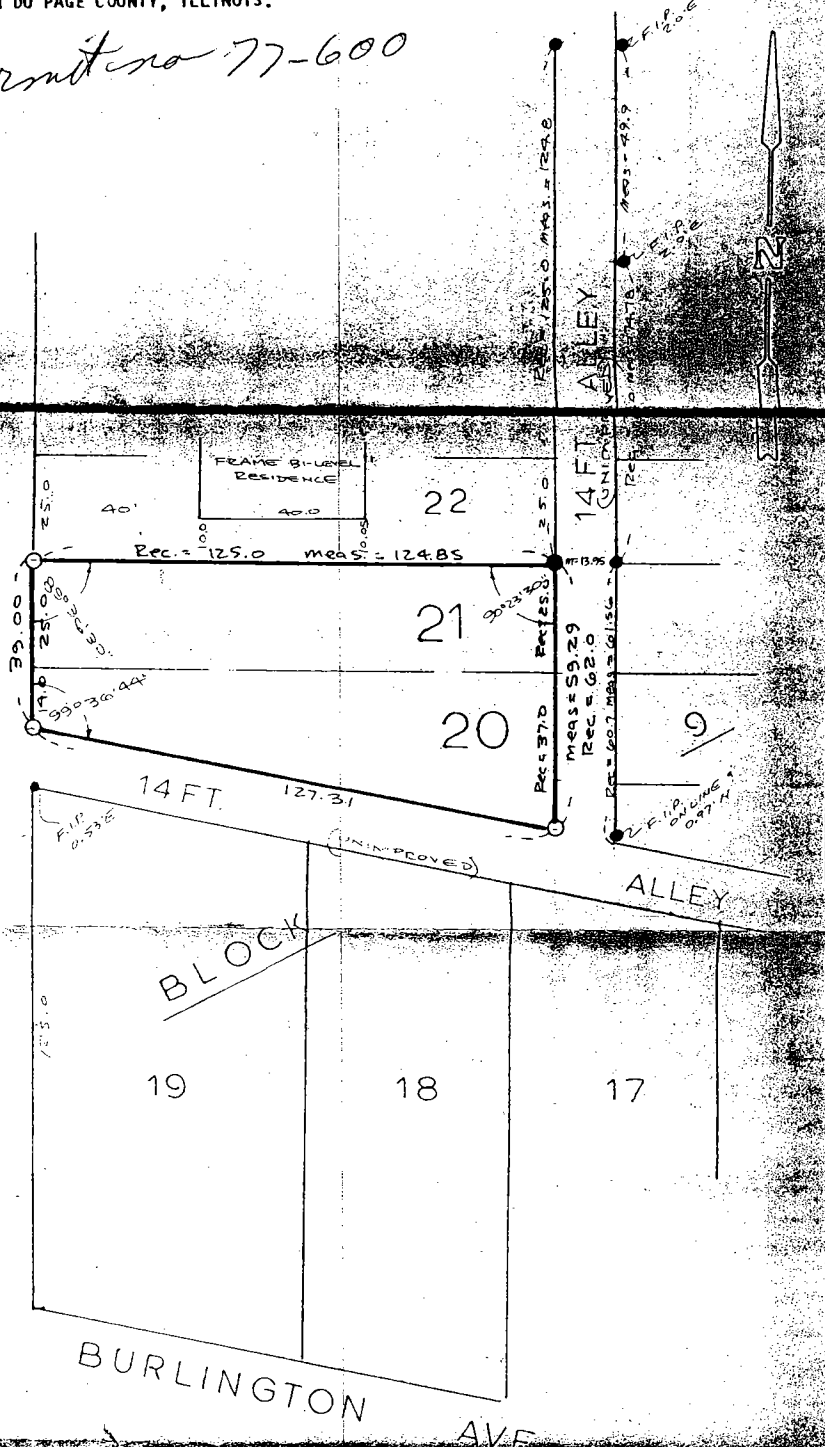
2517 College

Vacant			5-1-99/DLB
Type of Survey	Date	Bk.-Pg.	Date Drn. / By
Common Address : 2517 COLLEGE ROAD			
Client: NEIRSBACH			
Job No.: 99-04-012		Scale: 1" = 20'	
Arrowhead Land Surveyors			
P.O. Box 292 Winfield, Illinois 60190 (630) 293-3842			

LOTS 20 AND 21 IN BLOCK 9 IN CARPENTER'S ADDITION TO LACTON, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1890 AS DOCUMENT NO. 42886, IN DU PAGE COUNTY, ILLINOIS.

House Permit no 77-600

CROSS STREET



BUILDINGS LOCATED AS SHOWN ON THIS _____ DAY OF _____, A. D. 19__

ILLINOIS LAND SURVEYOR NO. _____

COMPARE DESCRIPTION AND POINTS BEFORE BUILDING AND REPORT ANY APPARENT DIFFERENCE TO THE SURVEYOR.



STATE OF ILLINOIS }
COUNTY OF DU PAGE } s. s.
THIS IS TO CERTIFY THAT I, AN ILLINOIS LAND SURVEYOR, HAVE SURVEYED THE PROPERTY DESCRIBED IN THE ABOVE CAPTION(S) AS SHOWN BY THE ANNEXED PLAT WHICH IS A CORRECT AND TRUE REPRESENTATION OF SAID SURVEY.

GIVEN UNDER MY HAND AND SEAL AT WHEATON, ILLINOIS, THIS 17th DAY OF March, A. D. 1977.

Edgar E. Webster III
ILLINOIS LAND SURVEYOR NO. 1354

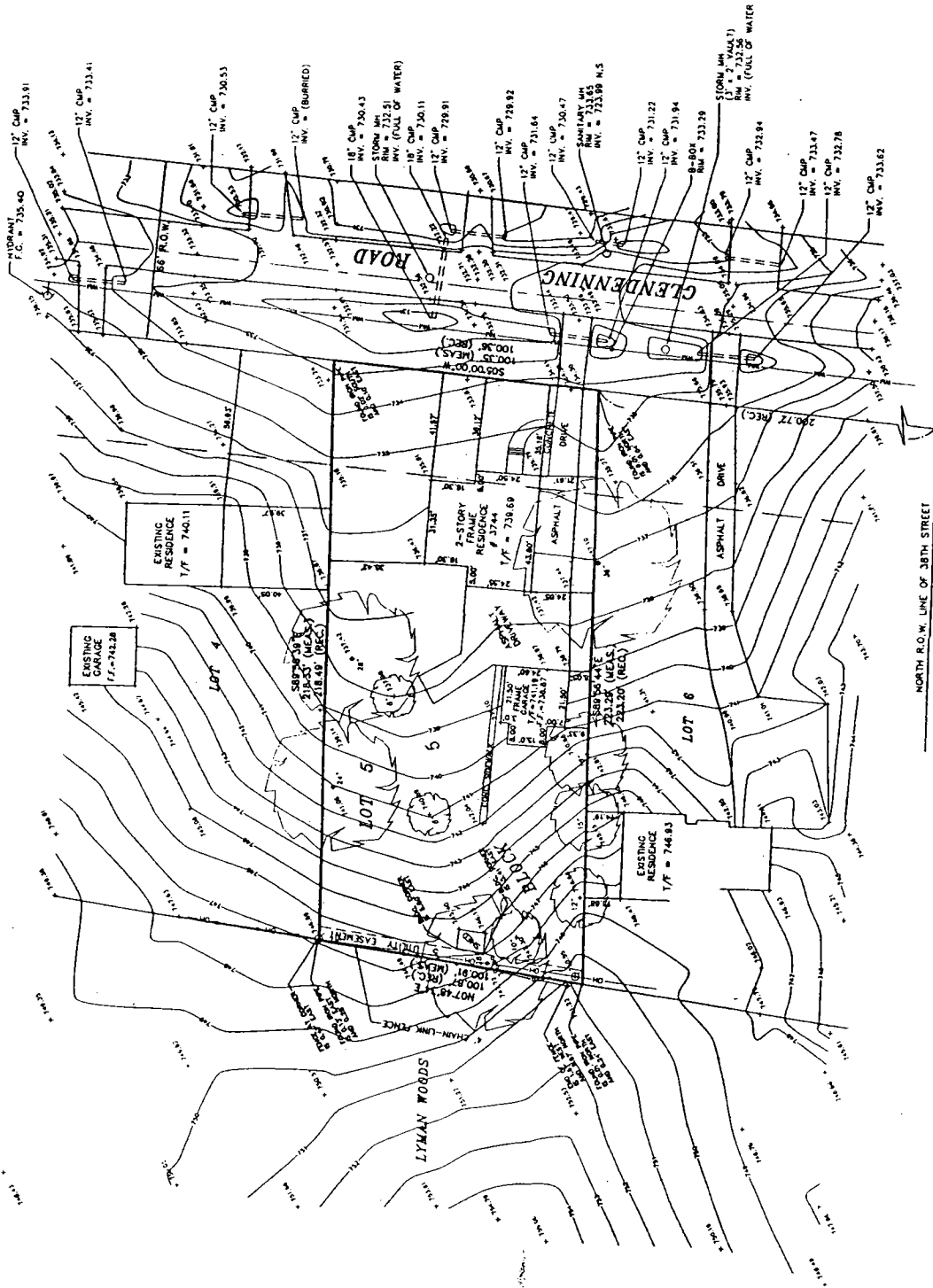
REFER TO DEED OR GUARANTEE POLICY FOR BUILDING LINES AND EASEMENTS NOT SHOWN HEREON

207 S. NAPERVILLE STREET WHEATON, ILLINOIS 60187		WEBSTER and ASSOCIATES LAND SURVEYING AND CIVIL ENGINEERING		PHONE: (312) 668-7603
File No. <u>B-26781-9-21+20.</u>	• Found Iron Stake	Drawn: <u>CEM</u>		
For: <u>PARRISH CONST. Co. No. 3360.S</u>	○ Drove Iron Stake	Checked: <u>Edw. J. ...</u>		
Notes: _____	All Dimensions Given in Feet and Decimals Thereof	Sur. By: <u>MAH</u>		
	Scale of Plat. <u>30</u> Feet to the Inch			

4927
Cross

PLAT OF SURVEY

OF:
 LOT 5 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S FAIRVIEW AVENUE SUBDIVISION IN THE EAST HALF OF SECTION 5,
 TOWNSHIP 38 NORTH, RANGE 11 EAST, AND IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 11 EAST
 OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1923 AS DOCUMENT 169326
 IN DUPAGE COUNTY, ILLINOIS.



SCALE: 1" = 30'

LEGEND

- MONUMENT WITH MARKS
- BOUNDARY WITH MONUMENT
- BOUNDARY WITH MARKS
- UNPAVED DRIVE
- PAVED DRIVE
- UTILITY MARKS
- UTILITY POLES
- UTILITY TAPES
- SPRINKLER
- WELL



- NOTES:**
- BENCHMARKS: DUPAGE COUNTY BENCHMARK NUMBER 00106001..... BRONZE DISK LOCATED AT THE SOUTHWEST CORNER OF THE INTERSECTION OF 38TH STREET AND HIGHLAND AVENUE, ELEV. = 741.85. SOUTHWEST BOKNET BOLT ON FIRE HYDRANT ON THE NORTHWEST CORNER AT THE INTERSECTION OF GLENDENNING ROAD AND 38TH STREET, ELEV. = 745.83.
 - LOT 5 FALLS WITHIN "ZONE C", AREAS OF MINIMAL FLOODING ACCORDING TO F.I.R.M. MAPPING COMMUNITY PANEL NUMBER 170197 00458, PANEL 45 OF 65, EFFECTIVE DATE OF APRIL 15, 1982.
 - LOT 5 AREA EQUALS 22,077 SQ. FT. (0.5068 ACRES).

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS }
 COUNTY OF DUPAGE } SS

WE, INTECH CONSULTANTS, INC. HEREBY STATE THAT WE HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF THE SAME.
 DOWNERS GROVE, MAILED 14 BY Duane E. Faber A.D. 2002.
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 004581

3744
 Glendenning

VILLAGE OF DOWNERS GROVE
DEPARTMENTAL CORRESPONDENCE

DATE: January 18, 2002
TO: April Holden, Village Clerk
FROM: Alice M. Dornan, Administrative Technician II *AMD*
Planning Services
SUBJECT: Petition for Annexation and Annexation Agreement – Downers Grove Gardens, 5603 Pershing, Downers Grove, IL 60516 (PIN 08-13-208-014)

Attached is a completed Notice of Pending Annexation Petition, Annexation Agreement –Downers Grove Gardens and a Petition for Annexation for a property located at 5603 Pershing, Downers Grove, IL 60516 (PIN 08-13-208-014).

After the Acknowledgment and Acceptance of Annexation Agreement is recorded with the County, please send a copy of the recorded document to the agent for the owner of the property, Richard S. Olson, 212 Wellington Avenue, Elk Grove Village, IL 60007.

Mr. Olson has not paid any connection fees because he has to obtain his permit from Lisle Township Highway Commissioner and post his pond with Lisle first..



Mr. Olson is in the process of having a Plat of Survey prepared for this property and will submit it upon receipt from the surveyor.

/amd
Attachments

XC: E. Petrarca, Legal Department ✓
P. Walberg, Water Billing
D. Conley, Public Works

*5603
Pershing*

WARRANTY DEED
Joint Tenancy

DOC. NO. _____
FILED FOR RECORD IN RECORDERS
OFFICE OF DUPAGE COUNTY, ILLINOIS.

JUL 12 1966 -9 50 AM

Phoebe H. Boucher
RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

C.T.T.CO. (DUPAGE 1) F-604 R 7-63

THE GRANTOR S

FRANK G. SCHUH AND MILDRED H. SCHUH, his wife,
of New Carlisle in the County of Clark
in the State of Ohio for and in consideration
of the sum of \$10.00 and other good and valuable considerations
in hand paid,
CONVEY AND WARRANT TO
STEVEN M. BARTOS AND ROSE A. BARTOS, his wife,

of Downers Grove in the County of DuPage in the
State of Illinois not as tenants in common, but as joint tenants
the following described real estate to-wit:
Lot 34 in Block 21 in Downers Grove Gardens, a Subdivision
in Sections 7 and 18, Township 38 North, Range 11, East of the
Third Principal Meridian, and in Section 13, Township 38 North
Range 10, East of the Third Principal Meridian, according to
the plat thereof recorded May 7, 1924 as Document 177390,

situated in the County of DuPage, in the State of Illinois, hereby releasing and waiving
all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
TO HAVE AND TO HOLD, the above granted premises, unto the said Grantees
forever, not in tenancy in common, but in joint tenancy.

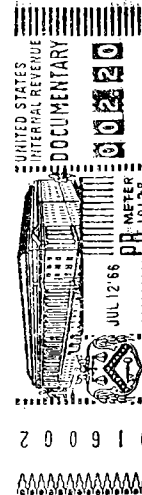
Subject to real estate taxes for the year 1966 and sub-
sequent years and easements, restrictions, covenants and con-
ditions of record.

Dated this 1st day of July, A.D. 1966

Frank G. Schuh (SEAL) *Mildred H. Schuh* (SEAL)
Frank G. Schuh Mildred H. Schuh
(SEAL) (SEAL)

NOTE: SB 920 approved 7/23/59 requires that the names of persons signing deed be typed or printed below or to side of all signatures including Notary Public.

This space for affixing Riders and Revenue Stamps



STATE OF ILLINOIS }
COUNTY OF DU PAGE } ss.

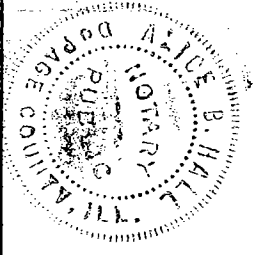
I, the undersigned, a Notary Public in and for the County and State aforesaid,
DO HEREBY CERTIFY, that

FRANK G. SCHUH AND MILDRED H. SCHUH, his wife,

personally known to me to be the same person S whose name S are
subscribed to the foregoing instrument, appeared before me this day in person and
acknowledged that they signed, sealed and delivered the said instrument as
their free and voluntary act, for the uses and purposes
herein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal, this 1st day
of July A.D. 1966

Creese B. Hall
Notary Public



5907
Pershing
(1043)

M NAME
A ADDRESS
I CITY AND STATE
L
T
O

CRESCY E. WOEHREL
Attorney at Law
21 North Cass Ave.
Westmont, Ill.
WO 9-7105

MAIL SUBSEQUENT TAX BILLS TO:

Steven M. Bartos
5907 Pershing Rd.
Downers Grove, Ill.

86/55

270

Loan No. 2432

jam

George V. ...

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER
formerly known as Westchester Savings & Loan Association
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto Steven M. Bartos and Rose A. Bartos, his wife

of the County of DuPage and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of March A.D. 19 63, and recorded in the Recorder's office of DuPage County, in the State of Illinois, in Book of Records, on page, as Document No. R63-8264, to the premises therein described, situated in the County of DuPage and State of Illinois, as follows, to-wit:

Lt. 35 in Bl. 21 in Downers Grove Gardens a Subdivision in Sections 7 and 18, Twp. 38 North, Range 11, E. of the 3rd Prin. Meridian and in Section 13, Twp. 38 North, Range 10 East of the 3rd Prin. Meridian, according to the plat thereof recorded May 7, 1924, as Document 177390 in DuPage County, Illinois.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER formerly known as Westchester Savings & Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 28th day of March, A.D. 19 80

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER
formerly known as Westchester Savings & Loan Assoc.
By *David C. Burba* President
Attest: *Robert C. Horak* Secretary



STATE OF ILLINOIS
County of Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that David C. Burba personally known to me to be the President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Robert C. Horak formerly known as Westchester Savings and Loan Association personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

GIVEN under my hand and notarial seal, this 28th day of March, A.D. 19 80

Frances E. Sullivan Notary Public

NAME FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF WESTCHESTER
STREET 2121 So. MANNHEIM RD.
CITY WESTCHESTER, ILL. 60153
OR
INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

5907 Pershing Ave.
Downers Grove, IL 60515

THIS INSTRUMENT WAS PREPARED BY
Edward A. Matuga, Attorney at Law
2121 Mannheim Road
Westchester, Illinois 60153

5907
Pershing
(2 of 3)

PARTIAL
RELEASE OF MORTGAGE

Loan No. 2432

KNOW ALL MEN BY THESE PRESENTS, THAT
First Federal Savings and Loan Association of Westchester, formerly

WESTCHESTER
SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

STEVEN M. BARTOS and ROSE A. BARTOS, His Wife,
of the County of DuPage and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19th day of March, A.D. 19 63, and recorded in the Recorder's office of DuPage County, in the State of Illinois, in Book of Records, on page , as Document No. R63-8264, to the premises therein described, situated in the County of DuPage and State of Illinois, as follows, to-wit:

Lot 36 in Block 21 in Downers Grove Gardens, a subdivision in Section 13, Township 38 North, Range 10, East of the 3rd Principal Meridian, and Section 18, Township 38 North, Range 11, East of the 3rd Principal Meridian, according to plat thereof recorded May 7, 1924 as Document 177390, in DuPage County, Illinois

FIRST FEDERAL

In Testimony Whereof, The said ~~WESTCHESTER~~ hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 22nd day of June, A.D. 1972.

FIRST FEDERAL
~~WESTCHESTER~~
SAVINGS AND LOAN ASSOCIATION
of Westchester

By *Edward J. Lesak* President
Attest: *David C. Burba* Secretary

STATE OF ILLINOIS }
County of Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edward J. Lesak personally known to me to be the President of ~~WESTCHESTER~~ **FIRST FEDERAL** SAVINGS AND LOAN ASSOCIATION, of Westchester

and David C. Burba personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd day of June, A.D. 19 72.

Arnold M. Bonner
Notary Public

DELIVER
NAME []
STREET []
CITY []
INSTRUCTIONS []

OR

RECORDER'S OFFICE BOX NUMBER

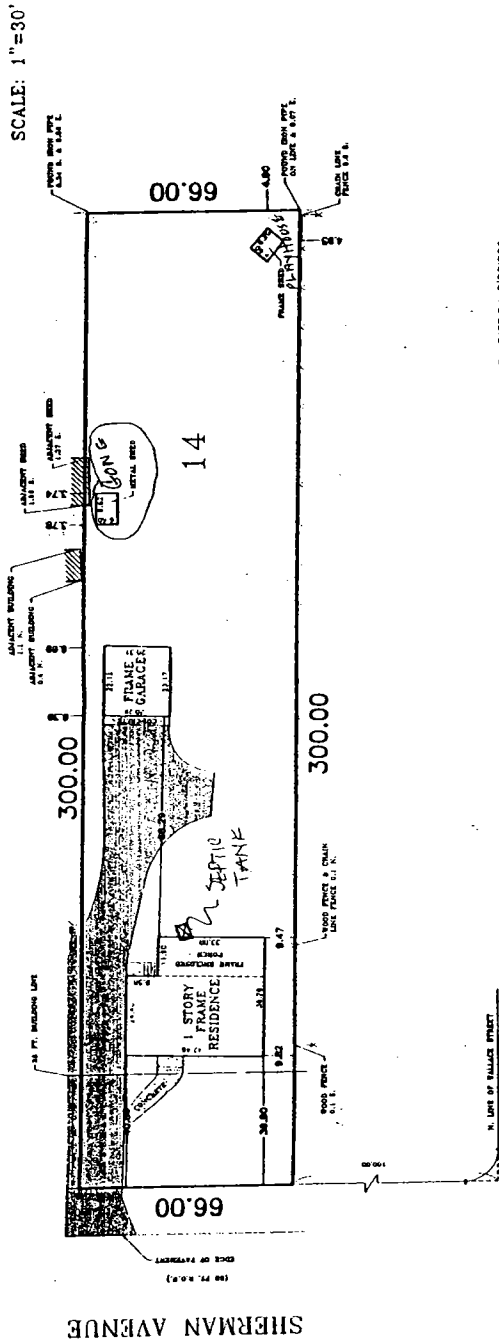
FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE
5907 Pershing Avenue
Downers Grove, Illinois 60515

5907
Pershing
(3063)

PLAT OF SURVEY

OF LOT 14 IN BLOCK 13 IN DOWNERS GROVE GARDENS, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1924 AS DOCUMENT 177390, IN DUPAGE COUNTY, ILLINOIS.

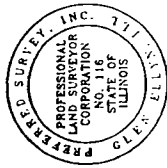
ADDRESS: 5825 SHERMAN AVENUE, DOWNERS GROVE, ILLINOIS



TO: PATRICK C. MISCOLO
PROFESSIONAL NATIONAL TITLE NETWORK, INC.

THIS IS TO CERTIFY THAT WE, PREFERRED SURVEY, INC., ILLINOIS PROFESSIONAL LAND SURVEYOR CORPORATION NO. 116, HAVE SURVEYED THE PROPERTY DESCRIBED HEREON AND THAT THE PLAT SHOWN HEREON IS A CORRECT REPRESENTATION OF THAT SURVEY. ALL DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
GIVEN UNDER OUR HAND AND SEAL AT GLEN ELLYN, ILLINOIS, THIS 15th DAY OF MAY, A.D. 2000.

PATENT NO. 3513674
P.S.I. NO. 071535



PREFERRED SURVEY, INC.

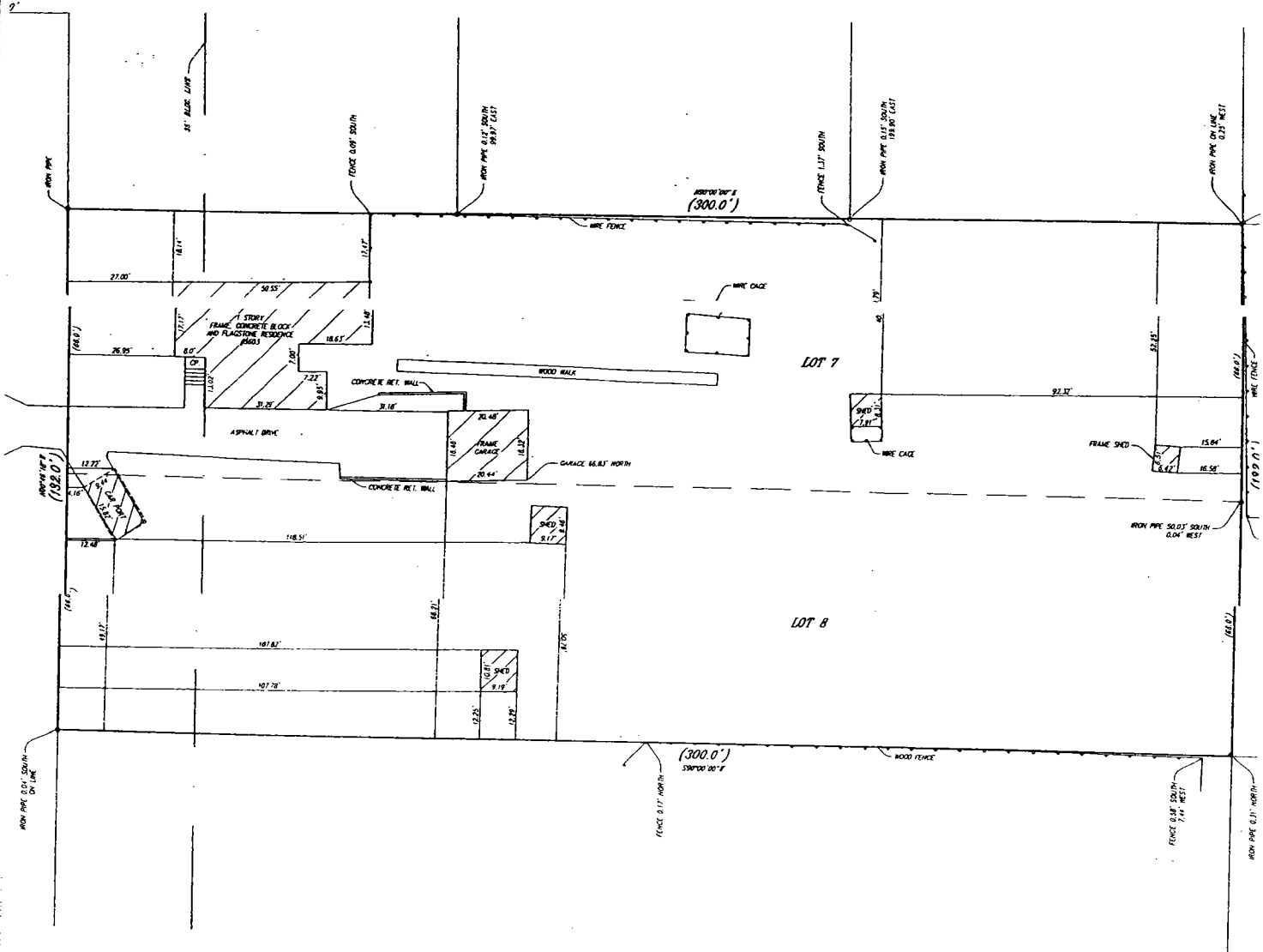
788 W. Roswell Road/Building #1, Suite 305/Glen Ellyn, IL 60137
Phone 630-960-9451 / Fax 630-959-8277

5825 Sherman

NELSON LAND SURVEYING, INC.

PLAT OF SURVEY

LOTS 7 AND 8 IN BLOCK 3 OF DOWNERS GROVE GARDENS, A SUBDIVISION OF SECTIONS 7 AND 18, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1924 AS DOCUMENT 177390 IN DUPAGE COUNTY, ILLINOIS.



NOTES:
 THIS COPY NOT VALID WITHOUT EXHIBITED SEAL.
 ALL DISTANCES ARE IN FEET AND DECIMAL PARTS THEREOF.
 INCLUDING LINES AND EASEMENTS AND SHOWS ONLY EXACT TEST LINE
 SO DESCRIBED IN THE MAPS. COMPARE THE LOCAL DESCRIPTION.
 INCLUDING LINES AND EASEMENTS AS SHOWN HEREON WITH YOUR OWN
 OR TITLE RECORD.
 CONSULT THE LOCAL AUTHORITIES FOR ADDITIONAL SETBACK LINES AND
 CONSTRUCTION AND REPORT ANY DISCREPANCIES AT ONCE.
 IN ANY ASSAULT DISTANCES FROM SCALED BELIEVED CORRECT BARE RECORD.

STATE OF ILLINOIS
 COUNTY OF DU PAGE
 I, NELSON LAND SURVEYING, INC.,
 A LIMITED LIABILITY COMPANY,
 DO HEREBY CERTIFY THAT THE
 ABOVE IS A TRUE AND CORRECT
 COPY OF THE ORIGINAL PLAT
 AS RECORDED.
 PLAT
 177390

5603 Woodward

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Citizens National Bank of Downers Grove, a National Banking Association, in consideration of One Dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM unto David Allen Franks, a bachelor

5726 Woodward, Downers Grove, Illinois, the heirs, legal representatives and assigns of the Grantee or Grantee herein (or if the Grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage _____ recorded in the Recorder's Office of DuPage County, in the State of Illinois, as Document No. R72-12776, to the premises situated in the said County, State of Illinois, described as follows, to wit:

Lot 3 in Block 8 in Downers Grove Gardens, a subdivision in Section 13, Township 38 North, Range 10, and Section 18, Township 38 North, Range 11, East of the Third Principal Meridian, in DuPage County, Illinois.

RECORDED
DU PAGE COUNTY

R81 - 62512

1981 NOV 23 PM 3:30

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Citizens National Bank of Downers Grove has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

(Date) November 10, 1981

THIS INSTRUMENT WAS PREPARED BY:

Mary M. Henthorn

~~(XXXXXXXXXXXX)~~

5100 Main St.

Downers Grove, Illinois 60515

CITIZENS NATIONAL BANK OF DOWNERS GROVE

Brad A. Luecke

ATTEST:

Brad A. Luecke

Mary M. Henthorn

STATE OF ILLINOIS }
COUNTY OF DUPAGE } SS.

I, the undersigned, a notary public in and for said County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the Citizens National Bank of Downers Grove, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Association, and caused the corporate seal of said Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal.

(Date) November 10, 1981

Patricia Luetkehuenger Notary Public

5726 Woodward

CANCELLED

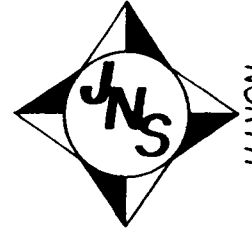
DOWNERS GROVE
ILLINOIS

NOTARY PUBLIC
STATE OF ILLINOIS

REGISTERED ILLINOIS LAND SURVEYORS

John Nelson

206 W. 69TH ST. DARIEN, ILLINOIS 60559
Res. 312/920-9019

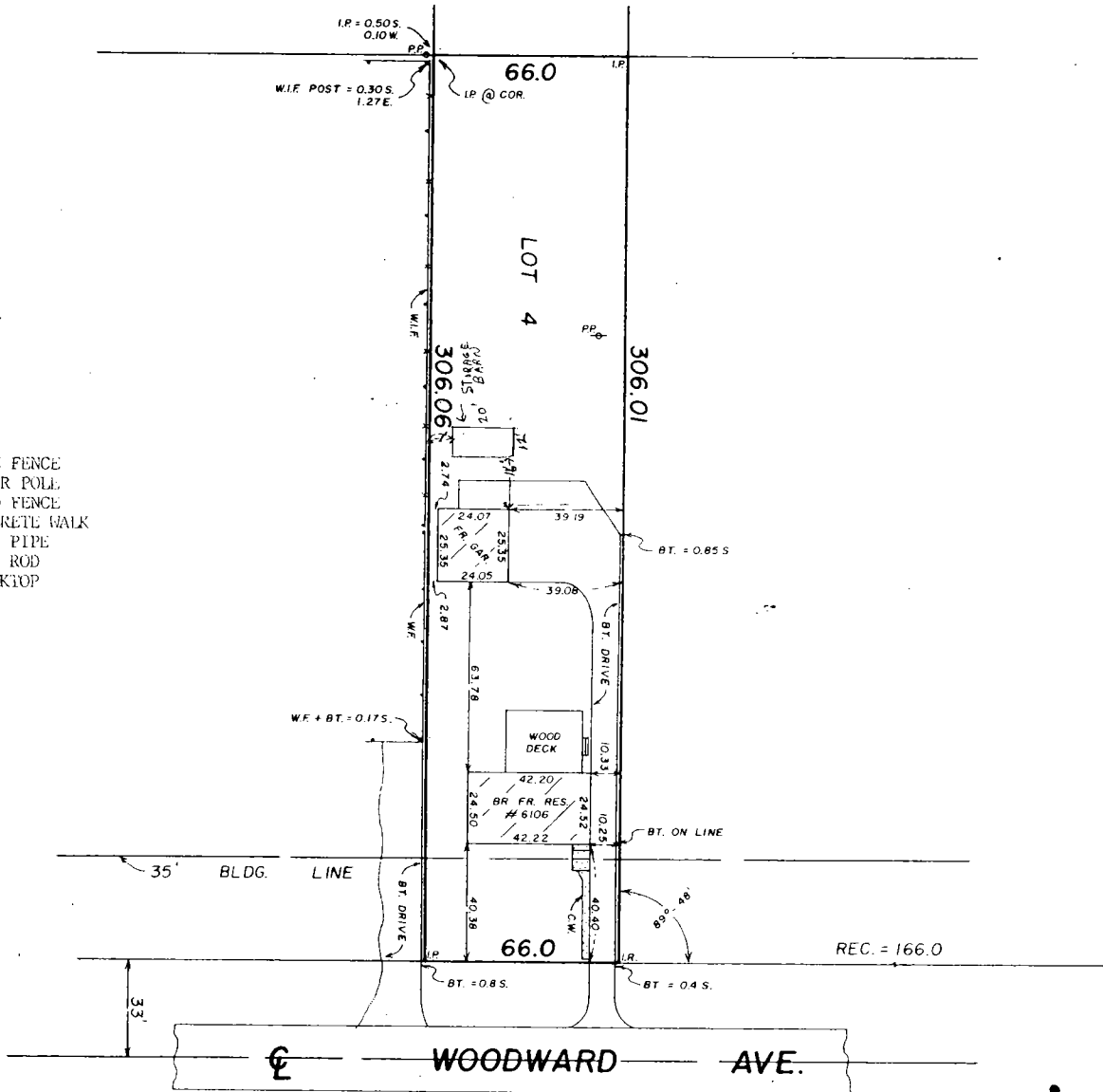


PLAT OF SURVEY

OF LOT 4 IN BLOCK 24 IN DOWNERS GROVE GARDENS, A SUBDIVISION IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1924 AS DOCUMENT NO. 177390 IN DUPAGE COUNTY, ILLINOIS.

COMMON ADDRESS: 6106 WOODWARD AVENUE

- NOTE:
 W.F. = WIRE FENCE
 P.P. = POWER POLE
 W.F. = WOOD FENCE
 C.W. = CONCRETE WALK
 I.P. = IRON PIPE
 I.R. = IRON ROD
 B.T. = BLACKTOP



6106 Woodward

Scale: 1 inch = .40'

Order No. 86-200

Field Book _____ Page _____

Survey made for ROGER SAHS

Ordered by ROGER SAHS

I hereby certify that I have made a resurvey on _____

and that the location of the _____

is correctly shown on the plat hereon drawn.

I hereby certify that I have surveyed the property described above, and that the plat hereon drawn is a correct representation of said survey, all measurements being corrected to the standard at 62° Fahrenheit.

Darien, Illinois, APRIL 21, 1986

John J. Nelson
Illinois Registered Land Surveyor No. 2374

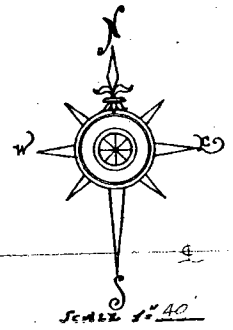
Illinois Registered Land Surveyor No. _____

CAUTION: Compare the description in this plat with your deed, abstract or certificate of title, also compare all points before building by same, and at once report any difference.

PLAT OF SURVEY

OF

LOT 5, BLOCK 24 DOWNERS GROVE GARDENS, A SUBDIVISION SITUATED IN PARTS OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 10 EAST AND SECTION 19, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN DU PAGE COUNTY, ILLINOIS.

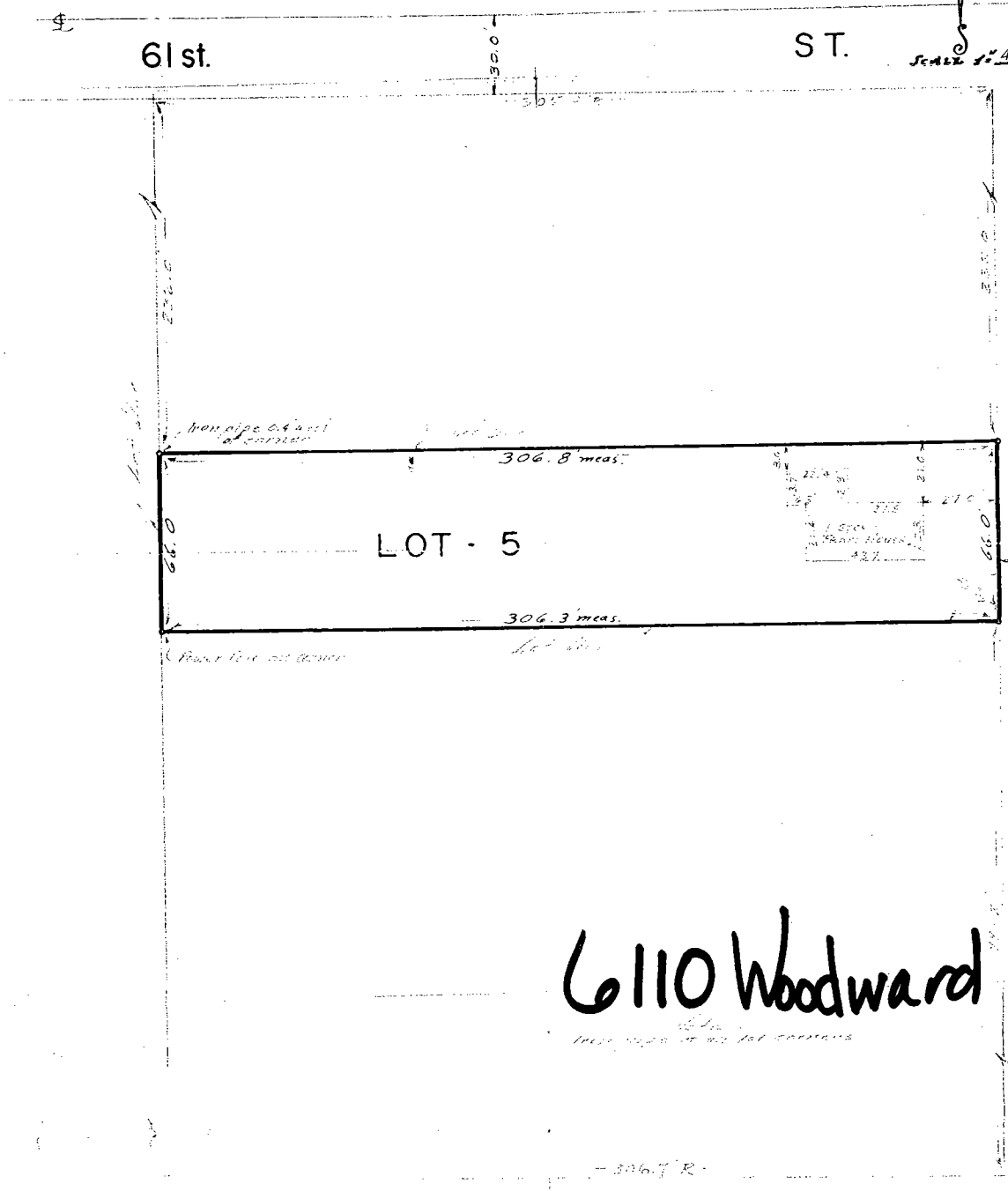


61st.

ST.

WOODWARD AVE.

WOODWARD



LOT - 5

6110 Woodward

State of Illinois }
County of DuPage } ss

63rd.

ST.

This is to certify that I, RAULIN B. WIGHT, Illinois Land Surveyor #1166, have surveyed the above described property as shown on the annexed Plat, which is a correct representation of said survey. All distances are in feet and decimals thereof, and are corrected to a temperature of 62° Fahrenheit.

Given under my hand and seal this 15th day of Aug. A. D. 1960

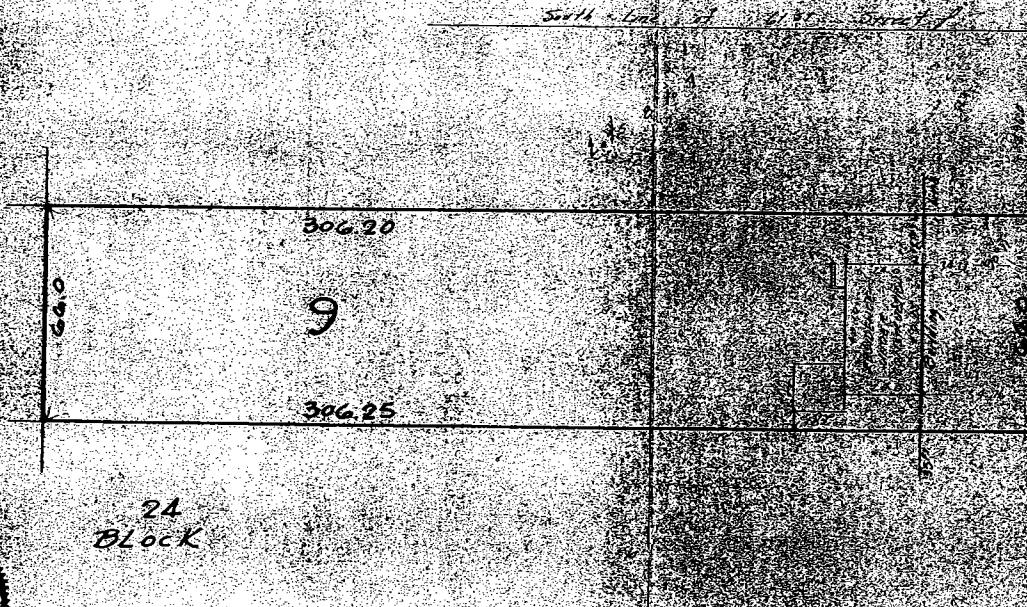
Raulin B. Wight (SEAL)
Illinois Land Surveyor #1166

WIGHT AND COMPANY
ARCHITECTS - ENGINEERS
SURVEYORS
DOWNERS GROVE, ILL.
TEL: WOODLAND 8-5585

JOB # 15489 1-007 P 2-2
DRAWN BY [initials] CHECKED BY [initials]

PLAT OF SURVEY

OF LOT 9 IN BLOCK 24 IN DEMERS GROVE GARDENS, A SUBDIVISION IN SECTION 16, TOWNSHIP 44 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN SECTION 12, TOWNSHIP 40 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1924 AS DOCUMENT 377390 IN 30 PAGE COUNTY, ILLINOIS.



STATE OF ILLINOIS 1924
COUNTY OF DU PAGE
THIS IS TO CERTIFY THAT THE LAND SURVEYORS HAVE SURVEYED THE PROPERTY DESCRIBED ABOVE AND THAT THE ANNEXED PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY.
GIVEN UNDER MY HAND AND SEAL THIS 6th DAY OF MAY 1924.
Robert W. Lambert

Ordered by Forest Prater Under the authority of the State of Illinois
LAMBERT AND ASSOCIATES
LAND SURVEYORS
211 W. ROOSEVELT ST.
CHICAGO, ILL.

6124 Woodward

