

COUNCIL WORKSHOP ITEM

ITEM: Grant application: Assistance to Firefighters Grant Program
DATE: 4/6/01
PREPARED BY: Susan Brassfield
PURPOSE: Resolution authorizing submittal of grant application to the Federal Emergency Management Agency.

DISCUSSION:

Financial Services, on behalf of the Village of Downers Grove, is recommending the submission of the Assistance to Firefighters Grant Program application to the Federal Emergency Management Agency. The Downers Grove Fire Department requests funding to support the replacement of its communications equipment. This funding will support a new fire radio network (transmitter, comparator/voting equipment, receivers and associate installation components). This project will provide replacement of the aging infrastructure that utilizes VHF frequency (154.250). This frequency is habitually congested because it is currently being used by twenty-two other fire agencies. Over the years, it has become increasingly difficult to operate under this system due to increased population and fire activities. A new frequency will provide the Village with repeat capability to ensure that dispatch transmissions are heard. A new frequency will provide fire units the opportunity to give appropriate building size-ups, hazard information and allow true Incident Command operations. This proposed channel will allow the Village to bring all fire-related personnel to one channel affording us the opportunity to hear all parts of a call and not just basic information.

The Assistance to Firefighters Grant Program will require a local match of 10% of the total project cost. The total estimated project cost for a new fire radio network is \$121,607. The grant will fund 90% or \$109,446 and the Village is required to provide \$12,161 as the match. The Village share will be funded from account (001.722.0000.5731) in 2001/2002 budget year.

We are exploring other areas where possibly other governmental and non-governmental agencies can support the Fire Department.

ATTACHMENT:

Attachment 1: Resolution
Attachment 2: Grant application

RECOMMENDATION:

The approval of this grant application by resolution is recommended and a copy of the resolution is attached for your review.

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING SUBMITTAL OF GRANT APPLICATION TO THE FEDERAL
EMERGENCY MANAGEMENT AGENCY
FOR ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM**

WHEREAS, the Village of Downers Grove, an Illinois municipal corporation, has developed grant application Assistance to Firefighters Grant Program for funding in the total amount of \$109,446.00 for the support of a Fire Radio Network; and

WHEREAS, the Village Council has reviewed said grant application and agreement conditions, and has authorized the filing of said application with the Federal Emergency Management Agency.

NOW, THEREFORE, be it resolved by the Village of Downers Grove, DuPage County, Illinois, as follows:

1. That the Village of Downers Grove submit the Assistance to Firefighters Grant Program application of the Village of Downers Grove for a Fire Radio Network to the Federal Emergency Management Agency.
2. That the Village of Downers Grove agrees to the conditions and requirements listed in the grant agreement.
3. That this resolution shall be in full force and effect from and after its passage as provided by law.

-

Mayor

Passed:

Attest: _____
Village Clerk

**APPLICATION FOR
FEDERAL ASSISTANCE**

OMB Approval No. 0348-0043

1. TYPE OF SUBMISSION: Application <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction Preapplication <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction		2. DATE SUBMITTED	Applicant Identifier																												
		3. DATE RECEIVED BY STATE	State Application Identifier																												
		4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier																												
5. APPLICANT INFORMATION																															
Legal Name: VILLAGE OF DOWNERS GROVE		Organizational Unit: Fire Department																													
Address (give city, county, State, and zip code): 801 Burlington Avenue Downers Grove, DuPage County, Illinois 60515		Name and telephone number of person to be contacted on matters involving this application (give area code) Susan Brassfield 630/434-6878																													
6. EMPLOYER IDENTIFICATION NUMBER (EIM): <input type="text" value="36"/> - <input type="text" value="60058157"/>		7. TYPE OF APPLICANT: (enter appropriate letter in box) <div style="text-align: right;"><input checked="" type="checkbox"/> N</div> <table style="width:100%; font-size: small;"> <tr> <td>A. State</td> <td>H. Independent School Dist.</td> </tr> <tr> <td>B. County</td> <td>I. State Controlled Institution of Higher Learning</td> </tr> <tr> <td>C. Municipal</td> <td>J. Private University</td> </tr> <tr> <td>D. Township</td> <td>K. Indian Tribe</td> </tr> <tr> <td>E. Interstate</td> <td>L. Individual</td> </tr> <tr> <td>F. Intermunicipal</td> <td>M. Profit Organization</td> </tr> <tr> <td>G. Special District</td> <td>N. Other (Specify) _____</td> </tr> </table>		A. State	H. Independent School Dist.	B. County	I. State Controlled Institution of Higher Learning	C. Municipal	J. Private University	D. Township	K. Indian Tribe	E. Interstate	L. Individual	F. Intermunicipal	M. Profit Organization	G. Special District	N. Other (Specify) _____														
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G. Special District	N. Other (Specify) _____																														
8. TYPE OF APPLICATION: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es) <table style="width:100%; font-size: small;"> <tr> <td>A. Increase Award</td> <td>B. Decrease Award</td> <td>C. Increase Duration</td> </tr> <tr> <td>D. Decrease Duration</td> <td colspan="2">Other (specify): _____</td> </tr> </table>		A. Increase Award	B. Decrease Award	C. Increase Duration	D. Decrease Duration	Other (specify): _____		9. NAME OF FEDERAL AGENCY: Federal Emergency Management Agency																							
A. Increase Award	B. Decrease Award	C. Increase Duration																													
D. Decrease Duration	Other (specify): _____																														
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: TITLE: Firefighters Assistance Grants <input type="text" value="83"/> - <input type="text" value="554"/>		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Fire Radio Network																													
12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): Hoodridge, Westmont, Darien, Lisle, Downers Grove, DuPage																															
13. PROPOSED PROJECT:		14. CONGRESSIONAL DISTRICTS OF:																													
Start Date	Ending Date	a. Applicant	b. Project																												
		13	13																												
15. ESTIMATED FUNDING: <table style="width:100%; font-size: small;"> <tr> <td>a. Federal</td> <td>\$</td> <td style="text-align: right;">109,446</td> <td style="text-align: right;">.00</td> </tr> <tr> <td>b. Applicant</td> <td>\$</td> <td style="text-align: right;">12,161</td> <td style="text-align: right;">.00</td> </tr> <tr> <td>c. State</td> <td>\$</td> <td></td> <td style="text-align: right;">.00</td> </tr> <tr> <td>d. Local</td> <td>\$</td> <td></td> <td style="text-align: right;">.00</td> </tr> <tr> <td>e. Other</td> <td>\$</td> <td></td> <td style="text-align: right;">.00</td> </tr> <tr> <td>f. Program Income</td> <td>\$</td> <td></td> <td style="text-align: right;">.00</td> </tr> <tr> <td>g. TOTAL</td> <td>\$</td> <td style="text-align: right;">121,607</td> <td style="text-align: right;">.00</td> </tr> </table>		a. Federal	\$	109,446	.00	b. Applicant	\$	12,161	.00	c. State	\$.00	d. Local	\$.00	e. Other	\$.00	f. Program Income	\$.00	g. TOTAL	\$	121,607	.00	16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE: _____ b. No. <input checked="" type="checkbox"/> PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
a. Federal	\$	109,446	.00																												
b. Applicant	\$	12,161	.00																												
c. State	\$.00																												
d. Local	\$.00																												
e. Other	\$.00																												
f. Program Income	\$.00																												
g. TOTAL	\$	121,607	.00																												
		17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? <input type="checkbox"/> Yes If "Yes," attach an explanation. <input checked="" type="checkbox"/> No																													
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.																															
a. Type Name of Authorized Representative Brian J. Krajewski		b. Title Mayor	c. Telephone Number 630/434-5524																												
d. Signature of Authorized Representative		e. Date Signed																													

1. PROGRAM AGENCY AND ORGANIZATION ELEMENT TO WHICH REPORT IS SUBMITTED

2. FEDERAL GRANT OR OTHER IDENTIFYING NUMBER ASSIGNED

3. RECIPIENT ORGANIZATION (Name and complete address, including zip code)

4. EMPLOYER IDENTIFICATION

5. RECIPIENT ACCOUNT NUMBER OR I.D. NO.

6. BUDGET PERIOD (Month, Day, Year)

7. Mark "X" in Appropriate Box

8. FEDERAL RATE SHARING (%)

9. PROGRAM ACRONYM

10. CFDA NUMBER

11. Signature of Authorizing Official

12. Name and Title (Type or print)

13. Telephone Number (Area code, Number and Extension)

Date Report Submitted

36-6005857

90/10

Firefighting Equipment 83.554

90/10

Firefighting Equipment 83.554

Personnel

Fringe Benefits

Travel

Equipment

Supplies

Contractual

Construction

Other

Total Direct Charges (10a to 10h)

Indirect Charges

Total (Sum of 10i & 10j)

Federal Share

Non-Federal Resources:

Applicant

State

Local

Other Sources

Total (Sum of 10l to 10p)

Program Income

Detail on Indirect Cost

Type of Rate (mark "X" in one box)

Rate: %

Provisional-Final

Predetermined

Fixed with Carry-Forward

Total Amount of Indirect Cost: 0

Base:

Brian J. Krajewski, Mayor

630/434-5524

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FEDERAL EMERGENCY MANAGEMENT AGENCY
SUMMARY SHEET FOR ASSURANCES AND CERTIFICATIONS

O.M.B. No. 3067-0206
Expires February 29, 2004

FOR
FY 2001

CA FOR (Name of Applicant)
VILLAGE OF DOWNERS GROVE

This summary sheet includes Assurances and Certifications that must be read, signed, and submitted as a part of the Application for Federal Assistance.

An applicant must check each item that they are certifying to:

- Part I FEMA Form 20-16A, Assurances-Nonconstruction Programs
- Part II FEMA Form 20-16B, Assurances-Construction Programs
- Part III FEMA Form 20-16C, Certifications Regarding Lobbying; Debarment, Suspension, and Other Responsibility Matters; and Drug-Free Workplace Requirements
- Part IV SF LLL, Disclosure of Lobbying Activities (If applicable)

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the identified attached assurances and certifications.

Brian Krajewski

Typed Name of Authorized Representative

Mayor

Title

Signature of Authorized Representative

Date Signed

NOTE: By signing the certification regarding debarment, suspension, and other responsibility matters for primary covered transaction, the applicant agrees that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by FEMA entering into this transaction.

The applicant further agrees by submitting this application that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," provided by the FEMA Regional Office entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions. (Refer to 44 CFR Part 17.)

Paperwork Burden Disclosure Notice

"Public reporting burden for this form is estimated to average 1.7 hours per response. Burden means the time, effort and financial resources expended by persons to generate, maintain, retain, disclose, or to provide information to us. You may send comments regarding the burden estimate or any aspect of the form, including suggestions for reducing the burden to: Information Collections Management, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC 20472, Paperwork Reduction Project (3067-0206). You are not required to respond to this collection of information unless a valid OMB control number appears in the upper right corner of this form. Please do not send your completed form to the above address.

FEDERAL EMERGENCY MANAGEMENT AGENCY
ASSURANCES-NON-CONSTRUCTION PROGRAMS

Note: Certain of these assurances may not be applicable to your project or program. If you have any questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. Section 4728-4763) relating to prescribed standards for merit systems for programs funded under one of the nineteen statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration) 5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. Sections 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. Section 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. Sections 6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) Sections 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290-dd-3 and 290-ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Acts of 1968 (42 U.S.C. Section 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Title II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or Federally assisted programs. These requirements apply to all interest in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply with provisions of the Hatch Act (5 U.S.C. Sections 1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. Sections 276a to 276a-7), the Copeland Act (40 U.S.C. Section 276c and 18 U.S.C. Sections 874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. Sections 327-333), regarding labor standards for federally assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.

FEDERAL EMERGENCY MANAGEMENT AGENCY
CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND
OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 44 CFR Part 18, "New Restrictions on Lobbying; and 28 CFR Part 17, "Government-wide Debarment and suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Federal Emergency Management Agency (FEMA) determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING

A. As required by section 1352, Title 31 of the U.S. Code, and implemented at 44 CFR Part 18, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 44 CFR Part 18, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

(b) If any other funds than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or an employee of Congress, or employee of a member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;

(c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontract(s) and that all subrecipients shall certify and disclose accordingly.

Standard Form LLL, "Disclosure of Lobbying Activities" attached.
(This form must be attached to certification if nonappropriated funds are to be used to influence activities.)

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS (DIRECT RECIPIENT)

As required by Executive Order 12549, Debarment and Suspension, and implemented at 44 CFR Part 67, for prospective participants in primary covered transactions, as defined at 44 CFR Part 17, Section 17.510-A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of or had a civilian judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or perform a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attached an explanation to this application.

3. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 44 CFR Part 17, Subpart F, for grantees, as defined at 44 CFR Part 17, Sections 17.615 and 17.620:

A. The applicant certifies that it will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug free awareness program to inform employees about:

- (1) The dangers of drug abuse in the workplace;
- (2) The grantee's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. Section 1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. Section 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended, (P.L. 93-205).

12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. Section 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).

14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.

15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.

16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. Section 4801 et seq.) which prohibits the use of lead based paint in construction or rehabilitation of residence structures.

17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984.

18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations and policies governing this program.

19. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act (29 U.S.C. 201), as they apply to employees of institutions of higher education, hospitals, and other non-profit organizations.

(c) Making it a requirement that each employee to be engaged in the performance of the grant to be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will:

(1) Abide by the terms of the statement; and

(2) Notify the employee in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction.

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to the applicable FEMA awarding office, i.e., regional office or FEMA office.

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted:

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency.

(g) Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

8. the grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, City, County, State, Zip code)

801 Burlington Avenue

Downers Grove, DuPage County

Illinois 60515-4776

Check if there are workplaces on file that are not identified here.

Section 17.630 of the regulations provide that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for FEMA funding. States and State agencies may elect to use a Statewide certification.

General Questions for All Applicants

Questions, page 1 of 2	For FEMA Use Only
<p>1. Are you a Fire Department or the authorized representative of a fire department? (circle one)</p> <p style="margin-left: 20px;"> <input type="radio"/> a) Yes. <input type="radio"/> b) No. </p>	
<p>2. Are you a Federal Fire Department or contracted by the Federal government and solely responsible for suppression of fires on Federal property?</p> <p style="margin-left: 20px;"> <input type="radio"/> a) Yes. <input checked="" type="radio"/> b) No. </p>	
<p>3. Is your active firefighting staff (circle one):</p> <p style="margin-left: 20px;"> <input checked="" type="radio"/> a) all paid/career? <input type="radio"/> b) all volunteer or combination volunteer and career? </p>	
<p>4. Is your department located in (circle one):</p> <p style="margin-left: 20px;"> <input type="radio"/> a) an urban community (population over 250,000)? <input checked="" type="radio"/> b) a suburban community (population between 20,000 and 250,000)? <input type="radio"/> c) a rural community (population under 20,000)? </p>	
<p>5. How many active firefighters are in the operations/- EMS divisions of you department?</p> <p style="margin-left: 20px;"> <u>80</u> = Number of active firefighters. </p>	

General Questions for All Applicants

Questions, page 2 of 2	For FEMA Use Only
<p>6. What is the permanent resident population of your primary/first-response area or jurisdiction served?</p> <p style="margin-left: 40px;"><u>48,724</u> = Population of response area.</p>	
<p>7. What category (or categories) of assistance are you applying for with this application and how much is the total Federal share of the cost of the project that you are seeking in each category?</p> <p>Category #1: <u>Firefighting Equip</u> \$ <u>109,446.00</u></p> <p>Category #2: _____ \$ _____</p>	
<p>8. If the population you protect is 50,000 or less, you are required to provide a non-Federal cost-share equal to 10 percent of the total project cost. If the population you protect is over 50,000, you are required to provide a non-Federal cost-share equal to 30 percent of the total project cost. Are you willing to comply with this requirement? (circle one)</p> <p style="margin-left: 40px;"><input checked="" type="radio"/> a) Yes.</p> <p style="margin-left: 40px;">b) No.</p>	
<p>9. It is also a requirement that departments receiving funding under this grant program agree to provide information to the national fire incident reporting system (NFIRS). If you receive an award, do you agree to provide information to this national system? (circle one)</p> <p style="margin-left: 40px;"><input checked="" type="radio"/> a) Yes.</p> <p style="margin-left: 40px;">b) No.</p>	

Questions for Firefighting Equipment Category

Questions	For FEMA Use Only
1. What equipment will your department purchase with this grant? (attach a general list)	
2. Generally, the equipment purchased under this grant program (circle one): <ul style="list-style-type: none"> a) Is necessary for basic firefighting capabilities, but has never been owned by this department. <input checked="" type="radio"/> b) Will replace old, obsolete, or substandard equipment currently owned by this department. c) Will expand the capabilities of the department into a new mission area. 	
3. Generally, the equipment purchased under this grant program (circle one): <ul style="list-style-type: none"> a) Will bring the department into statutory compliance, specifically: _____ b) Will bring the department into voluntary compliance with a national standard, specifically: _____ <input checked="" type="radio"/> c) Has no statutory basis. 	
4. What percentage of the equipment purchased under this grant program will benefit the health and safety of the firefighters and/or community? <u>100%</u> = Percentage of equipment for safety.	

UNITED RADIO COMMUNICATIONS
9200 S. Oketo
Bridgeview, IL. 60455
708-430-5800

From: Barry Wilk [bwilk@compuserve.com]
Sent: Tuesday, April 17, 2001 12:46 AM
To: Ann Priorello (E-mail)
Cc: Andy Bauman (E-mail)
Subject: DG Fire Radio System

Per your request, here are the budgetary figures you requested regarding the VHF Fire Voting Radio System consisting of one (1) Base Station, (1) Voter Unit and (7) Voting Receiver Sites.

Breakdown:

Base Station w/installation	\$12,230.00
801 Antenna System w/installation	\$ 6,702.00
Voter System w/installation	\$13,257.00
Receiver Site w/Antenna and installation	
\$11,274.00 per site X 7	\$78,918.00
Console Upgrade/Programming - Dispatch	\$ 4,500.00
Console Upgrade/Programming - EOC	\$ 6,000.00
Project Total:	\$121,607.00

Receiver site antenna system and costs are based on Water Tower locations/installations. Telephone lines will additionally be required at each site.

Barry Wilk
Tel: 630-240-0911
Fax: 630-477-0367
Email: bwilk@compuserve.com
AOL IM: mobile0911
ICQ #: 51923234

**Suggested Format for the
Assistance to Firefighters Grants Program's
Project Narrative**

Instructions: Please be sure that your narrative addresses each of the following areas to the best of your ability. Your narrative should be concise, but brief. If you need more room than has been allotted for your answer, please use the back of the suggested form or feel free to attach more sheets. Your narrative may not exceed a maximum of five pages including this form. The project narrative must be double spaced.

Applicant Name:

VILLAGE OF DOWNERS GROVE

Category:

Firefighting Equipment

Please describe in full the project that you are requesting to be funded.

Please provide a detailed description of your planned uses of the grant funds for each major budget category as listed on the budget form (SF 20-20).

Please explain why this program would be beneficial to your community and/or to your department.

Please explain why this project cannot be funded solely through local funding.

Please provide any additional relevant information that you would like us to consider when evaluating your application.

Assistance to Firefighters Grants Program's Project Narrative

Applicant Name: VILLAGE OF DOWNERS GROVE **Category:** Firefighting Equipment

The Village of Downers Grove is requesting funding to support the replacement of our fire department's communications equipment. The total funding requested under this proposal is \$109,446 or 90% of the total estimated project cost. This funding will support a new fire radio network (transmitter, comparator/voting equipment, receivers and associate installation components). This project will provide replacement of our aging infrastructure that utilizes frequency (154.250), which has been fully operational since 1970. This frequency is habitually congested because it is currently being used by twenty-two other fire agencies. Over the years, it has become increasingly difficult to operate under this system due to increased population, fire activities, and the associated radio traffic. The current system works grudgingly to give wide-area coverage, but only with considerable effort and persistence on the part of the users. Firefighters are at risk in fire fighting scenarios due to the total number of units sharing the same frequency. A firefighter could be in a dangerous situation inside a structure, but unable to relay pertinent life safety information due to other units transmitting simultaneously. The system has many "dead spots" which make total coverage almost impossible.

During severe weather related incidents it is impossible to be assured that our sirens will activate. Our sirens along with many of the other communities use this same frequency to transmit warning siren tones. A new frequency will provide the Village with repeat capability to ensure that dispatch transmissions are heard. A new frequency will provide fire units the

opportunity to give appropriate building size-ups, hazard information and allow true Incident Command operations.

The Fire Prevention Bureau was removed from our existing fire frequency due to congestion. The Fire Prevention Bureau is very active and needs to be able to interact with fire units. On numerous occasions we had to resort to using telephones to have conversations with the Fire Prevention Bureau; these conversations are pertinent to in-progress emergency calls.

The implementation of a new fire radio network is essential to the future of firefighting communications. The goal of the Downers Grove Fire Department is to provide fire and emergency safety services to the Village of Downers Grove residents, businesses, and visitors. This goal can't be fully achieved with our current antiquated communications system.

An effective communications system needs to be reliable, flexible, and efficient. The system that we request funding imposes a much greater level of system complexity, but provides a much higher level of functionality and integrity and user convenience. The operational features of this new equipment will provide the Downers Grove fire units with a separate radio frequency, free from congestion. It will provide us with clearer and understandable communications. We will not be vying with twenty-two other fire communities trying to talk. This proposed channel will allow us to bring all fire-related personnel to one channel affording us the opportunity to hear all parts of a call and not just basic information. The 9-1-1 dispatchers will have an easier time responding to units since they will not be continually trying to filter out adjacent communities radio traffic. Firefighters require a communications system that has all the power and durability

to accomplish their tasks under the most adverse of conditions. They also require a system that provides audio quality that is crisper, clearer and thereby allowing communication in any type of environment. The purchase of a new fire radio network will allow the Village of Downers Grove Fire Department to meet its operational needs and ensure the dissemination of critical information. The new system will provide flexibility in meeting our current and future demands. We believe this architecture will be viable for a minimum of ten years. Within the context of the system itself, we would expect a continuous process of adding additional functions and services, as technology allows and needs demand.

Although the cost of this system is great, the level of service is much higher than with our current congested, simplex radio system. Without this new communications system the Village's Fire Department will suffer from a crippling stagnation of communications-based operational efficiency. The Village needs to replace and expand its communications infrastructure to meet growth needs. The Village of Downers Grove covers an area of 22 square miles and serves a population of 48,724. Its daytime population swells to over 100,000. The Village of Downers Grove is home to more than 2,000 businesses, including such hotels as the Marriott, Doubletree Guest Suites and the Holiday Inn. Additionally, the Downers Grove Fire Department responds automatically (auto-aid) to all reported fires in the Lisle-Woodridge Fire District, Darien-Woodridge Fire District, and Village of Westmont. The Downers Grove Fire Department is a member of MABAS 16 and also responds with MABAS 10 and MABAS 12 communities. It is also an integral part of the Fire Agencies Specialty Teams (FAST) Technical Rescue and Hazardous Materials Team, that include Lisle-Woodridge, Darien-Woodridge Fire District, Lemont Fire District and the Village of Westmont. These five communities are also part of a

larger organization dedicated to specialized rescue called CART (Combined Agency Response Team) that extends from Downers Grove south sixty-three (63) miles to Bourbonnais. Including its secondary areas, the Downers Grove Fire Department serves an estimated population of 500,000. Funding of this project will help our community meet the challenges of the 21st Century.

Without federal assistance, we as a fire department will not be provided the opportunity to serve our community at its fullest from fire, emergencies and disasters. Given the limited resources available, the fire department addresses the highest priority issues and unfortunately for the past few years other equipment needs deemed more necessary and critical to purchase rather than a new communications system. The fire department feels strongly that communications equipment shouldn't be designated as low-priority but due to budgetary restrictions it has remained as such. In FY 2000-02, the Village has experienced significant declines in Sales Tax Revenue and has also lost \$250,000 in estimated Telecommunication Infrastructure fees due to the Prime Co. case, recently affirmed by the Illinois Supreme Court. Without these revenue sources several capital and technology projects will be deferred or eliminated. It is only through federal funding that these needs can be met. Funding of this grant will allow us to maximize the productivity of our current resources. More importantly, this grant will allow our community to be a safer place to live and to conduct business.