

**VILLAGE OF DOWNERS GROVE**  
**DRAFT WORKSHOP AGENDA**

Council Chambers

April 24, 2001

**6:30 p.m.**

1. Bids:

- a) On-call Street Light Maintenance
- b) Fireworks for the Heritage Festival
- c) Heritage Festival Tents
- d) Cardiac Monitor for Fire Department
- e) Thermal Imaging equipment for Fire Department
- f) Heavy Rescue Squad for Fire Department
- g) Turf Maintenance Contract
- h) Additional Laserfiche Components
- i) Contract for Executive Search Services

Action Requested: Place on 5/1 Consent Agenda

2. Assistance to Firefighters Grant Program Application

Action Requested: Approved 4/24/01

3. Technology Commission – Information Report

Action Requested: Information and Introducing the Technology Commission Members

4. Relocation Expenses - Aurelios Pizza

Action Requested: Place on Active Agenda

5. Pro-Criterium Bike Race Agreement

Action Requested: Place on Active Agenda

6. Annexation Agreements - DG Estates and Meadowlawn

Action Requested: Place on Active Agenda

7. P & T Recommendation – 2001 Sidewalk Improvement

Action Requested: Information

8. Ordinances Creating Two (2) Additional Class B-2 Packaged Beer & Wine Liquor Licenses

Action Requested: Place on Active Agenda

9. Station Crossing Proposal

Action Requested: Place on Active Agenda

10. Proposal to Restructure Community Events Commission and Visitors Bureau.

Action Requested: Place on Active Agenda

**MANAGER**

**ATTORNEY'S REPORT**

**PUBLIC COMMENTS**

**FUTURE AGENDA ITEMS**

Please see attached.

**THIS IS A TENTATIVE REGULAR MEETING AGENDA WHICH IS SUBJECT TO CHANGE.**

**FUTURE AGENDA-GENERAL**

Revised 4/18/01

<b><u>Responsible Party</u></b>	<b><u>Workshop</u></b>
1. Discussion of Funding Process for Community Grants	<b>4/01</b>
2. Rolling Blackout: Model Ordinance	<b>4/01</b>
3. Discussion of Belmont Grade Separation Project	<b>4/01</b>
4. Follow-up on Railroad Crossing Legislation, Funding	<b>4/01</b>
5. Purchasing Policy	<b>4/01</b>
6. Joint Meeting with the Library Board	<b>4/01</b>
7. Grants Status Report	<b>4/01</b>
8. Non-Retail business limitation in CBD	<b>4/01</b>
9. Establishment of Community Grants Commission	<b>4/01</b>
10. Bond Issue for Phase IV - CBD	<b>4/01</b>
<b>11.</b> Review of SSA #2	<b>5/01</b>
12. 2001 Farmers Market Agreement	<b>5/01</b>
13. Poster Contest Award Presentation (Fire Dept.)	<b>5/01</b>
14. Lease Extension – EDC	<b>5/01</b>