

**BOARD OF FIRE AND POLICE COMMISSIONERS**

**October 25, 2017**

**Fire Station 2  
2<sup>nd</sup> Floor Conference Room  
5420 Main St.  
4:30 PM**

**AGENDA**

1. Call to Order
2. Approval of Minutes of September 13, 2017
3. Motion to go into executive session pursuant to Section 2(c) (1) of the Open Meetings Act to conduct interview of one Firefighter/Paramedic Candidate.
4. Return to open session
5. Adjourn