

**BOARD OF FIRE AND POLICE COMMISSIONERS**

**June 21, 2106**

**Fire Station 2**

**5420 Main St**

**4:00 PM**

**AGENDA**

1. Call to Order
2. Approval of Minutes of April 11, 2016
3. Motion to go into executive session pursuant to Section 2(c) (1) of the Open Meetings Act to conduct oral Interview of 2 candidates for Firefighter/Paramedic for the purpose of determining hiring
4. Return to open session
5. Adjourn