

**BOARD OF FIRE AND POLICE COMMISSIONERS**

**March 2, 2017  
Fire Station 2  
5420 Main St  
Conference Room  
4:00 PM**

**AGENDA**

1. Call to Order
2. Approval of minutes from February 23, 2017
3. Motion to go into executive session pursuant to Section 2(c) (1) of the Open Meetings Act to conduct interview of Firefighter/Paramedic Candidate for the purpose of determining hiring.
4. Return to open session
5. Public Comment
6. Adjourn