

VILLAGE OF DOWNERS GROVE
Report for the Village Council Meeting
6/16/2020

SUBJECT:	SUBMITTED BY:
Rebuild Illinois Grant Funding	Andy Sikich Director of Public Works

SYNOPSIS

A resolution has been prepared for the submission of a Rebuild Illinois Fast Track Public Infrastructure Grant for Burlington Highlands Stormwater Improvements to the State of Illinois, Department of Commerce and Economic Opportunity (DCEO).

STRATEGIC PLAN ALIGNMENT

The goals for 2019-2021 include *Top Quality Infrastructure*.

FISCAL IMPACT

N/A

RECOMMENDATION

Approval on the June 16, 2020 Consent Agenda.

BACKGROUND

Less than 1 week before the state shelter-in-place order due to the COVID-19 pandemic, the Village approved a construction contract for stormwater improvements within the Burlington Highlands subdivision. This project was subsequently cancelled to ensure fiscal sustainability. The Department of Commerce and Economic Opportunity has announced \$25M of “fast track” grant money for shovel-ready projects that can begin within 90 days of award. This project was originally scheduled to begin in April, and it meets many components of the intended objective to stimulate the economy.

ATTACHMENTS

Resolution
Application

RESOLUTION NO. ____

**A RESOLUTION COMMITTING LOCAL FUNDS IN
CONJUNCTION WITH A REBUILD ILLINOIS INFRASTRUCTURE GRANT**

WHEREAS, the Village Council of the Village of Downers Grove, Illinois, has taken action to submit a Rebuild Illinois competitive public infrastructure application to the State of Illinois, Department of Commerce and Economic Opportunity; and

WHEREAS, receipt of Rebuild Illinois grant assistance is essential to allow the Village of Downers Grove to undertake the project of SW-080 Burlington Highlands Drainage Improvements; and

WHEREAS, criteria are such that financial participation by the grantee is required in conjunction with Rebuild Illinois funds; and

WHEREAS, the Village of Downers Grove has certain monies allocated for the above-referenced project with cash on hand, as needed.

NOW, THEREFORE, be it resolved that the Village Council of the Village of Downers Grove does hereby approve submission of the grant application to the State of Illinois, Department of Commerce and Economic opportunity and to commit funds from Stormwater Fund for use in conjunction with a Rebuild Illinois Public Infrastructure Grant, such funds to equal thirty percent (30%) of the estimated total project cost of \$3,579,464.65, or \$1,074,882.30.

That the proper officials, agents and employees of the Village are hereby authorized and directed to take such further action as they may deem necessary or appropriate to perform all obligations and commitments of the Village in accordance with the provisions of the grant agreement.

That all resolutions or parts of resolutions in conflict with the provisions of this Resolution are hereby repealed.

That this Resolution shall be in full force and effect from and after its passage as provided by law.

Mayor

Passed:

Attest: _____
Village Clerk



Illinois Department of Commerce & Economic Opportunity

Uniform Application for State Grant Assistance

Agency Completed Section

1. Type of Submission Pre-Application
 Application
 Changed / Corrected Application
2. Type of Application New
 Continuation (i.e. multiple year grant)
 Revision (modification to initial application)

3. Date/Time Received By State (Completed by State Agency upon Receipt of Application)

4. Name of Awarding State Agency

5. Catalog of State Financial Assistance (CSFA) Number

6. CSFA Title

Catalog of Federal Domestic Assistance (CFDA) Not Applicable (No federal funding)

7. CFDA Number

8. CFDA Title

9. CFDA Number

10. CFDA Title

Additional CFDA Number, if required

Additional CFDA Title, if required

Funding Opportunity Information

11. Funding Opportunity Number

12. Funding Opportunity Title

Competition Identification Not Applicable

13. Competition Identification Number

14. Competition Identification Title

Applicant Completed Section

Applicant Information

15. Legal Name (Name used for DUNS registration and grantee pre-qualification)

16. Common Name (DBA)

17. Employer/Taxpayer identification number (EIN, TIN)

18. Organizational DUNS Number

19. SAM Cage Code

20. Business Address
(Address 1)
(Address 2)
(City), (State), (zip - 4)

Applicant's Organizational Unit

21. Department Name

22. Division Name

Applicant's Name and Contact Information for Person to be Contacted for **Program** Matters involving this Application.

23. First Name

24. Last Name

25. Suffix

26. Title

27. Organizational Affiliation

28. Telephone Number

29. Fax Number

30. E-mail Address

Applicant's Name and Contact Information for Person to be Contacted for **Business/Administrative Office** Matters involving the Application.

31. First Name

32. Last Name

33. Suffix

34. Title

35. Organizational Affiliation

36. Telephone Number

37. Fax Number

38. E-mail Address

Areas Affected

39. Areas Affected by the Project (cities, counties, state-wide, add attachments e.g. maps)

40. Legislative and Congressional District of Applicant

41. Legislative and Congressional Districts or Program Project

Applicant's Project

42. Description Title of Applicant's Project

43. Proposed Project Term

Start Date

End Date

44. Estimated Funding (Include all that apply)

Amount Requested from the State

Applicant Contribution (e.g., in kind, matching)

Local Contribution

Other Source of Contribution

Program Income

Total Amount

Applicant Certification:

By signing this application, I certify (1) to the statements contained in the list of certifications* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil or administrative penalties. (U.S. Code, Title 18, Section 1001)

(*) The list of certification and assurances, or an internet site where you may obtain this list is contained in the Notice of Funding Opportunity. If a NOFO was not required for the award, the state agency will specify required assurances and certifications as an addendum to the application.

I Agree

Authorized Representative

45. First Name

46. Last Name

47. Suffix

48. Title

49. Telephone Number

50. Fax Number

51. E-mail Address

52. Signature of Authorized Representative

53. Date Signed
