



**Village of Downers Grove**  
**Meeting Agenda**  
**Downers Grove Village Council**

Civic Center  
801 Burlington  
Downers Grove, IL 60515  
630-434-5500

**Council Chambers**

**January 18, 2011**

**7:00 pm**

In order to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:00 p.m., please limit your comments to 5 minutes in length, unless further time is granted by Council. Thank you.

**1. Call to Order**

**Pledge of Allegiance to the Flag**

**2. Roll Call**

**3. Minutes of Council Meetings**

*Council Meeting - January 11, 2011*

**4. Public Comments - General Comments on Matters Not Appearing on Tonight's Agenda**

**5. Public Hearings**

**6. Consent Agenda**

**COR 00-04387**      A. Claim Ordinance: No. 5881, Payroll, December 31, 2010  
**Sponsors:** Accounting

**BIL 00-04388**      B. List of Bills Payable: No. 5876, January 18, 2011  
**Sponsors:** Accounting

**RES 00-04389**      C. Resolution: Authorize an Agreement for Prosecution Services with McMahon Law Offices  
**Sponsors:** Village Attorney

**MOT 00-04393**      D. Motion: Note Receipt of Minutes of Boards and Commissions

**7. Active Agenda**

**8. First Reading**

**ORD 00-04390**      A. Ordinance: Rezone Property Located at 5101 Thatcher Road from ORM to M-1  
**Sponsors:** Community Development

**Reference #: 02-11**

**RES 00-04391** B. Resolution: Final Plat of Subdivision for Neuco Subdivision (5101 Thatcher Road)  
**Sponsors:** Community Development

**Reference #:** 02-11

**ORD 00-04213** C. Ordinance: Vacate a Certain Portion of a Right-of-Way Located Adjacent to 812 and 820 Randall Street  
**Sponsors:** Community Development

**Reference #:** 03-11

**RES 00-04392** D. Resolution: First Addendum to the Subdivision Improvement Agreement with Joel Andersen and Joel Andersen Homes, Ltd.  
**Sponsors:** Village Attorney

## **9. Mayor's Report**

**REP 00-04394** Report: 2010 Annual Report  
**Sponsors:** Mayor

### **Materials to be Received**

### **Materials to be Placed on File**

## **10. Manager's Report**

## **11. Attorney's Report**

### **Future Active Agenda**

## **12. Council Member Reports and New Business**

## **13. Adjournment**