

Meeting Agenda

Downers Grove Village Council

Council Chambers

October 3, 2006

6:30 pm

In order to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:30 p.m., please limit your comments to 5 minutes in length, unless further time is granted by Council. Thank you.

1. **Call to Order**
Pledge of Allegiance to the Flag
2. **Meetings Schedule**
3. **Minutes of Workshop and Council Meetings**
Council Minutes - September 19, 2006
Workshop Minutes - September 26, 2006
4. **Public Comments and Questions**
 - A. **Comments and Questions on Active Agenda**
 - B. **Comments and Questions on General Matters**
5. **Public Hearings**
6. **Consent Agenda**
 - COR 00-02487 Claim Ordinance: No. 5655, Payroll, September 15, 2006
 - BIL 00-02488 List of Bills Payable: No. 5642, October 3, 2006
 - BID 00-02490 Bid: Award \$191,270.00 to Schroeder & Schroeder, Inc., Skokie, IL for the 1006 Sidewalk Removal and Replacement & Lacey Creek Streambank Stabilization Project
 - RES 00-02491** Resolution: Authorize an Agreement with the Illinois Department of Transportation re: Mini-Grant Alcohol Program
 - BID 00-02492 Bid: Award \$21,500 to Downers Grove Dodge, Downers Grove, IL for Purchase of One 2006 Dodge Grand Caravan for Use as the Fire Department Public Education Vehicle
 - RES 00-02493** Resolution: Authorize a Second Addendum to an Agreement with Automated Computer Methods for Utility Billing Services
 - MOT 00-02496 Motion: Dispose of Tapes of Previously Approved Executive Session Minutes
 - MOT 00-02498** Motion: Note Receipt of Minutes of Village Boards and Commissions
7. **Active Agenda**
 - RES 00-02494** Resolution: Authorize Submittal of Application to the DuPage Community Development Commission (CDC) for the 2007 Community Development Block Grant (CDBG) for the DuPage County Neighborhood Resource Center Cluster
 - ORD 00-02495** Ordinance: Approve a Redevelopment Agreement with Intercapital Main and Maple, LLC
8. **Mayor's Report**
 - New Business**
 - RES 00-02453** Resolution: Appointments to Boards and Commissions
 - Materials to be Placed on File**
9. **Manager's Report**
 - REP 00-02499** Public Safety Committee Report
 - REP 00-02497 Street Report
10. **Attorney's Report**
 - Future Active Agenda**

11. Council Member Reports and New Business
12. Adjournment