

Meeting Agenda

Downers Grove Village Council

Council Chambers

February 7, 2006

6:30 pm

In order to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:30 p.m., please limit your comments to 5 minutes in length, unless further time is granted by Council. Thank you.

1. Call to Order

Pledge of Allegiance to the Flag

2. [Meetings Schedule](#)

3. Minutes of Workshop and Council Meetings

[Council Meeting - January 17, 2006](#)

[Workshop Meeting - January 24, 2006](#)

[Executive Session Minutes for Approval Only - January 3, 2006](#)

Police Swearing-In Ceremony

4. Public Comments and Questions

A. Comments and Questions on Active Agenda

B. Comments and Questions on General Matters

5. Public Hearings

6. Consent Agenda

COR **00-02221** Claim Ordinance: No. 5621, Payroll, January 20, 2006

BIL **00-02222** List of Bills Payable: No. 5610, February 7, 2006

BID **00-02213** Bid: Award \$23,800 to Joe Madden Ford for the Purchase of One 2006

Ford Crown Victoria Police Interceptor

BID **00-02215** Bid: Award \$270,851 to Daniel J. Loftus & Associates, LLC, Downers

Grove, to Design the Prairie Avenue Reconstruction Project

RES **00-02214** Amendment to Highway Authority Agreement between the Village and

7-Eleven

RES **00-02216** Resolution: Approve a Waiver of Certain Provisions of the Charter

Customer Contract with the DuPage Water Commission

7. Active Agenda

ORD **00-02223** Ordinance: Increase Fines for Parking in a Handicapped Zone

ORD **00-02219** Ordinance: Amend Stormwater Provisions (Localized Poor Drainage

Areas)

8. Mayor's Report

Materials to be Received - Minutes

[Environmental Concerns Commission - November 10, 2005](#)

[Events Subcommittee - January 12, 2006](#)

[Human Service Commission - January 4, 2006](#)

[Library Board - January 11, 2006](#)

[Liquor Commission - January 5, 2006](#)

[Zoning Board of Appeals - December 7, 2005](#)

Materials to be Received - Monthly Reports

New Business

RES **00-02226** Resolution: Appointments to Boards and Commissions

9. **Manager's Report**

REP **00-02220** Discussion: Villas of Maple Woods Water Service Design

10. **Attorney's Report**

Future Active Agenda

11. **Committee Standing Reports**

12. **Council Member Reports and New Business**

13. **Adjournment**