

# Meeting Agenda

## Downers Grove Village Council

Council Chambers

September 6, 2005

6:30 pm

In order to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:30 p.m., please limit your comments to 5 minutes in length, unless further time is granted by Council. Thank you.

### 1. Call to Order

#### Pledge of Allegiance to the Flag

### 2. [Meetings Schedule](#)

### 3. Minutes of Workshop and Council Meetings

[Council Meeting - August 16, 2005](#)

[Workshop Meeting - August 23, 2005](#)

### 4. Public Comments and Questions

#### A. Comments and Questions on Active Agenda

#### B. Comments and Questions on General Matters

### 5. Public Hearings

### 6. Consent Agenda

**COR**            **00-02069**        Claim Ordinance: No. 5599, Payroll, August 19, 2005

**BIL**            **00-02070**        List of Bills Payable: No. 5588, September 6, 2005

**RES**            **00-02065**        Resolution: Participate in the Suburban Tree Consortium and Authorize

Certain Purchases for FY 2005/2006

**BID**            **00-02071**        Bid: Award \$116,451.55 to Concare Incorporated for the Coating and

Repair of Concrete Floors at the Public Works Facility and Fleet Maintenance Facility

### 7. Active Agenda

**ORD**            **00-02066**        Ordinance: Amend an Existing Special Use to Authorize an Increase in

the Variation for an Existing School

**ORD**            **00-02067**        Ordinance: Authorize a Special Use for a Multi-Family Condomium Unit

Located at 4929 Forest Avenue with Variations

### 8. Mayor's Report

#### Materials to be Received - Minutes

[Human Service Commission - June 8, 2005](#)

[Library Board - July 27, 2005](#)

[Liquor Commission - August 4, 2005](#)

[Parking & Traffic Commission - June 8, 2005](#)

[Public Services Committee - June 21, 2005](#)

[Transportation Advisory Commission - May 19, 2005](#)

[Transportation Advisory Commission - July 28, 2005](#)

[Zoning Board of Appeals - July 27, 2005](#)

#### Materials to be Received - Monthly Reports

#### Materials to be Placed on File

### 9. Manager's Report

### 10. Attorney's Report

#### Future Active Agenda

### 11. Committee Standing Reports

12. Council Member Reports and New Business
13. Adjournment