

**INDEX**

---

*Recognize Winners of Holiday Decorating Program*

1. Parking Deck Update

Action Requested: Information

2. Bid: Squad Car Purchase

Action Requested: Place on Consent Agenda

3. Parking & Traffic Commission: File #20-03 Parking Restrictions on Authority Drive, Ogden Avenue to Warrenville Road

Action Requested: Approval by Ordinance

4. Library/Park District Health Plan Agreement

Action Requested: Approval by Resolution

5. O'Hare Expansion

Action Requested: Approval by Resolution

6. Presentation of Local Transportation Subcommittee Report

Action Requested: Information

**STANDING COMMITTEE REPORTS**

**MANAGER**

**ATTORNEY'S REPORT**

**PUBLIC COMMENTS (Time Permitting)**

Pursuant to Chapter 2, Section 5, Rule 8(b) of the Municipal Code, visitors shall limit their comments to 5 minutes in length, unless further time is granted by Council. Council wishes to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:30 p.m. Thank you for your cooperation in this matter.

**FUTURE AGENDA ITEMS**

Please see attached.

**THIS IS A TENTATIVE REGULAR MEETING AGENDA WHICH IS SUBJECT TO CHANGE.**



## **FUTURE AGENDA – GENERAL**

- |   |         |
|---|---------|
| 1. Tax Abatement Discussion   | 2/10/04 |
| 2. Water Billing Software   | 3/09/04 |
| 3. Bids:  | 2/10/04 |
| a) Heritage Festival Sound  |         |
| b) Amusement Ride   |         |
| c) Tents, Tables & Chairs   |         |
| d) Heritage Festival Beer Vendor                                      |         |
| 4. Health Retirement Savings Plan                                     | 2/10/04 |
| 5. Sidewalk Matrix  | 2/10/04 |
| 6. Octoberfest Agreement  | 2/24/04 |
| 7. Liquor Ordinance   | 2/10/04 |
| 8. Balleydoyle Special Events   | 2/24/04 |
| 9. Chapter 2 Amendments   | 2/24/04 |
| 10. Telephone Replacement Selection                                   | 2/10/04 |
| 11. Parking & Traffic Commission: File #18-02 Traffic Calming Program | 2/10/04 |
| 12. Comprehensive Plan Recommendation                                 | 2/24/04 |
| 13. Bulletproof Vest Partnership Grant Application                    | 2/10/04 |
| 14. YMCA Farmer's Market  | 3/09/04 |
| 15. Plan Commission: Special Use – Discount Tire                      | 2/10/04 |
| 16. 2% Fund – Ordinance Amendment                                     | 3/09/04 |
| 17. Lacey Creek – Orchard Brook Agreement                             | 2/24/04 |
| 18. Banchory Woods – Final Plat Approval Subdivision                  | 2/10/04 |

