

# Meeting Agenda

## Downers Grove Village Council

Council Chambers

September 2, 2003

6:30 pm

In order to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:30 p.m., please limit your comments to 5 minutes in length, unless further time is granted by Council. Thank you.

### 1. Call to Order

#### Pledge of Allegiance to the Flag

### 2. Meetings Schedule

### 3. Minutes of Workshop and Council Meetings

*Executive Session Minutes for Approval Only - August 5, 2003*

*Council Meeting - August 19, 2003*

*Workshop Meeting - August 26, 2003*

### 4. Public Comments and Questions

#### A. Comments and Questions on Active Agenda

#### B. Comments and Questions on General Matters

### 5. Public Hearings

*Community Development Block Grant Applications*

### 6. Consent Agenda

**BIL**            **00-01359**        List of Bills Payable: No. 5492, September 2, 2003

**COR**            **00-01360**        Claim Ordinance: No. 5495, Payroll, August 22, 2003

**BID**            **00-01363**        Bid: Award \$231,287.20 to Lindco Equipment Sales, Inc. for the Supply and Installation of Dump Bodies and Snow Removal Equipment

**BID**            **00-01364**        Bid: Award Contract for Fiscal Year 2003-04 to Massie Jet Vac Services for Sewer Jetting and Cleaning

**BID**            **00-01365**        Bid: Award \$32,776.00 to Burns & McDonnell, Inc. for Public Water System Vulnerability Assessment

### 7. Active Agenda

**MOT**           **00-01362**        Motion: Approve SmartSuite Health Insurance Plan

**ORD**           **00-01366**        Ordinance: Amend Parking Restrictions on Florence Avenue

**ORD**           **00-01367**        Ordinance: Designate Certain Crosswalks

**RES**           **00-01369**        Resolution: Approve Final Plat of Subdivision for Fairview Oaks Subdivision

### 8. Mayor's Report

#### Materials to be Received - Minutes

*Human Service Commission - June 4, 2003*

*Joint Meeting of EDC Strategic Planning Committee and Plan Commission - July 28, 2003*

*Parking & Traffic Commission - July 9, 2003*

#### Materials to be Received - Monthly Reports

#### Materials to be Placed on File

### 9. Manager's Report

### 10. Attorney's Report

#### Future Active Agenda

- 11. Committee Standing Reports**
- 12. Council Member Reports and New Business**
- 13. Adjournment**