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6:30PM – Council Chambers

1. Bids:
 - a) Sidewalk Replacement Program
 - b) Office Supplies

Action Requested: Place on Consent Agenda
2. Heritage Festival Annual Report

Action Requested: Information Only
3. Ordinance for General Obligation Bonds, Series 2003A

Action Requested: Approval by Ordinance
4. Ordinance Amending Parking Permits

Action Requested: Approval by Ordinance
5. Highway Authority Agreement

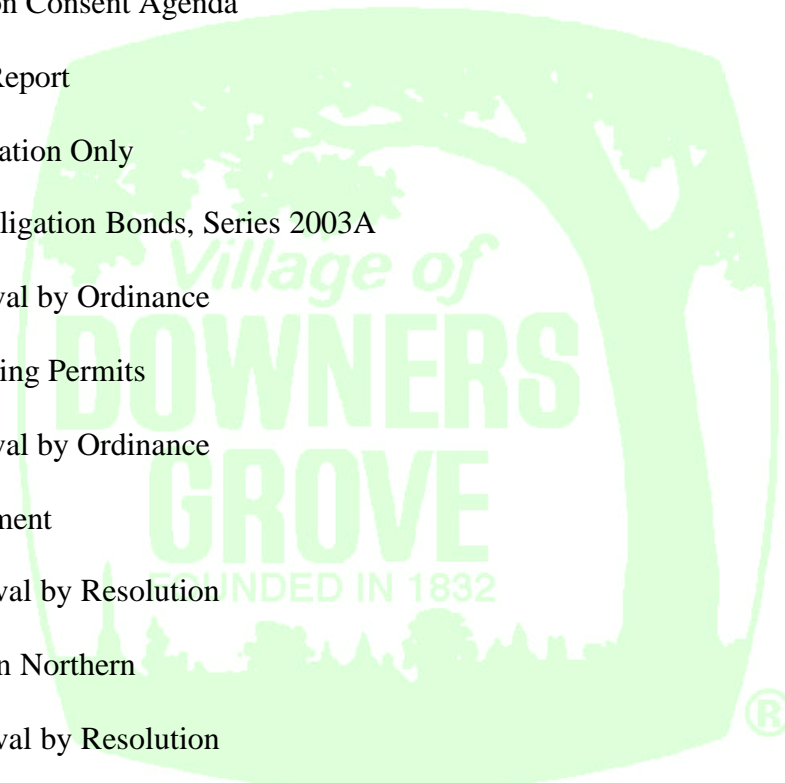
Action Requested: Approval by Resolution
6. Agreement with Burlington Northern

Action Requested: Approval by Resolution
7. Final Plat Approval for the F.E.W. Subdivision: Two Lots, south side of 66th Street and west of Fairview Avenue

Action Requested: Approval by Resolution
8. Lot Split at 4914 Pershing, west side of Pershing, north of Warren

Action Requested: Approval by Ordinance
9. Execution of an Amendment to the Grant Agreement between the Village and the Illinois Environmental Protection Agency

Action Requested: Approval by Resolution



10. Amending Speed Limits on Village Streets

Action Requested: Approval by Ordinance

STANDING COMMITTEE REPORTS

MANAGER

ATTORNEY'S REPORT

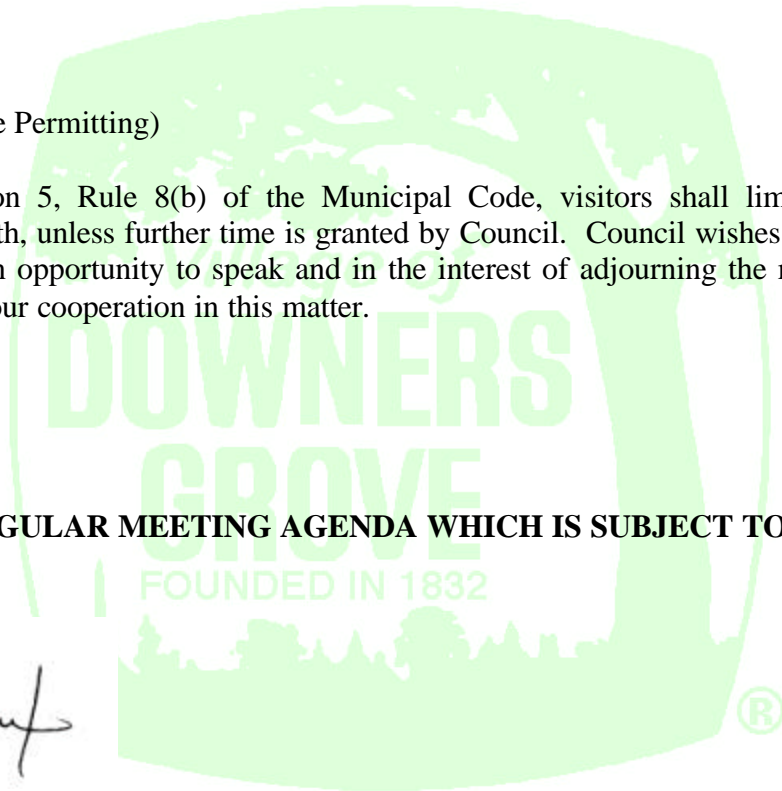
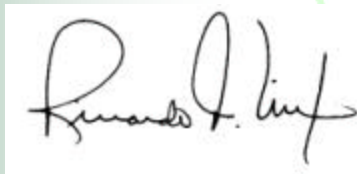
PUBLIC COMMENTS (Time Permitting)

Pursuant to Chapter 2, Section 5, Rule 8(b) of the Municipal Code, visitors shall limit their comments to 5 minutes in length, unless further time is granted by Council. Council wishes to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:30 p.m. Thank you for your cooperation in this matter.

FUTURE AGENDA ITEMS

Please see attached.

THIS IS A TENTATIVE REGULAR MEETING AGENDA WHICH IS SUBJECT TO CHANGE.



FUTURE AGENDA – GENERAL

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|--|----------|
| 1. Alley Ordinance | 10/28/03 |
| 2. Parking Deck Update | 10/28/03 |
| 3. 5207 Main Parking Agreement | 10/28/03 |
| 4. 1 st United Methodist Parking Agreement | 10/28/03 |
| 5. 2003 Watermain Projects | 10/28/03 |
| 6. Sale of Surplus Fire Equipment | 10/28/03 |
| 7. Ordinance for Approval of 2004 Heritage Festival | 10/28/03 |
| 8. Grant Application: Hinsdale Center for the Arts | 10/28/03 |
| 9. T-Mobile Antenna Agreement | 10/28/03 |
| 10. Ordinance Establishing Environmental Concerns Commission | 10/28/03 |
| 11. Snow Removal Policy Update | 11/11/03 |
| 12. Unobligated Funds Report | 11/11/03 |
| 13. Tax Levy/Revenue Discussion | 11/11/03 |
| 14. Scavenger License Agreement | 11/25/03 |
| 15. Presentation fo Local Transportation Subcommittee Report | 1/04 |

