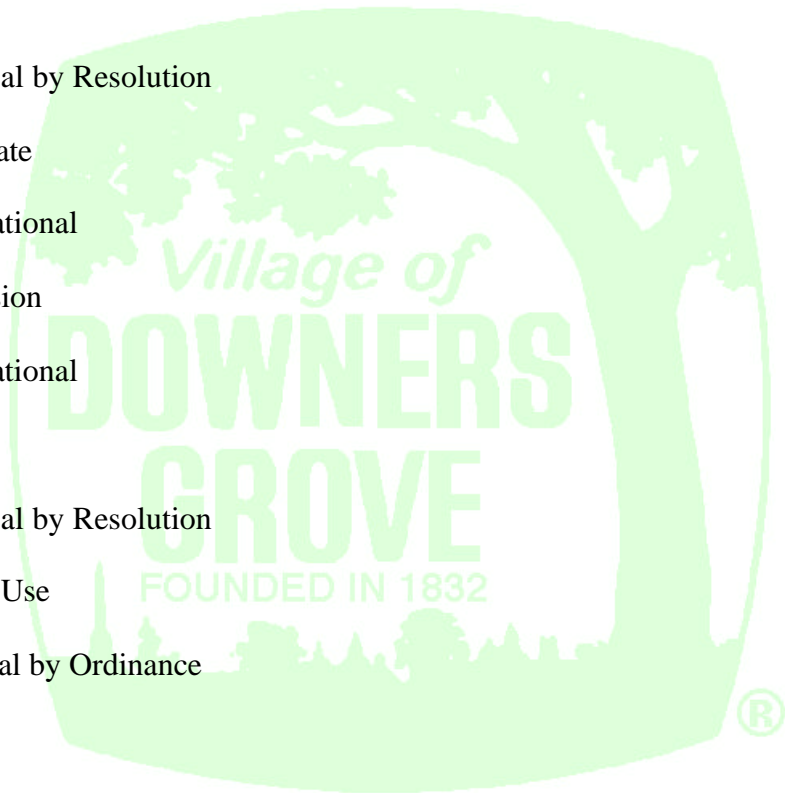


INDEX

1. Bid: Bulk Rock Salt
Action Requested: Place on Consent Agenda
2. Salary Survey Study
Action Requested: Approval by Resolution
3. Snow Removal Policy Update
Action Requested: Informational
4. Tax Levy/Revenue Discussion
Action Requested: Informational
5. Fairway Court Subdivision
Action Requested: Approval by Resolution
6. BP Amoco Amend Special Use
Action Requested: Approval by Ordinance
7. Snow Deposit Ordinance
Action Requested: Approval by Ordinance
8. Alley Ordinance
Action Requested: Approval by Ordinance



STANDING COMMITTEE REPORTS

MANAGER

ATTORNEY'S REPORT

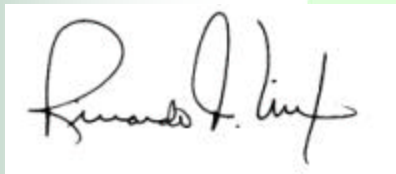
PUBLIC COMMENTS (Time Permitting)

Pursuant to Chapter 2, Section 5, Rule 8(b) of the Municipal Code, visitors shall limit their comments to 5 minutes in length, unless further time is granted by Council. Council wishes to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:30 p.m. Thank you for your cooperation in this matter.

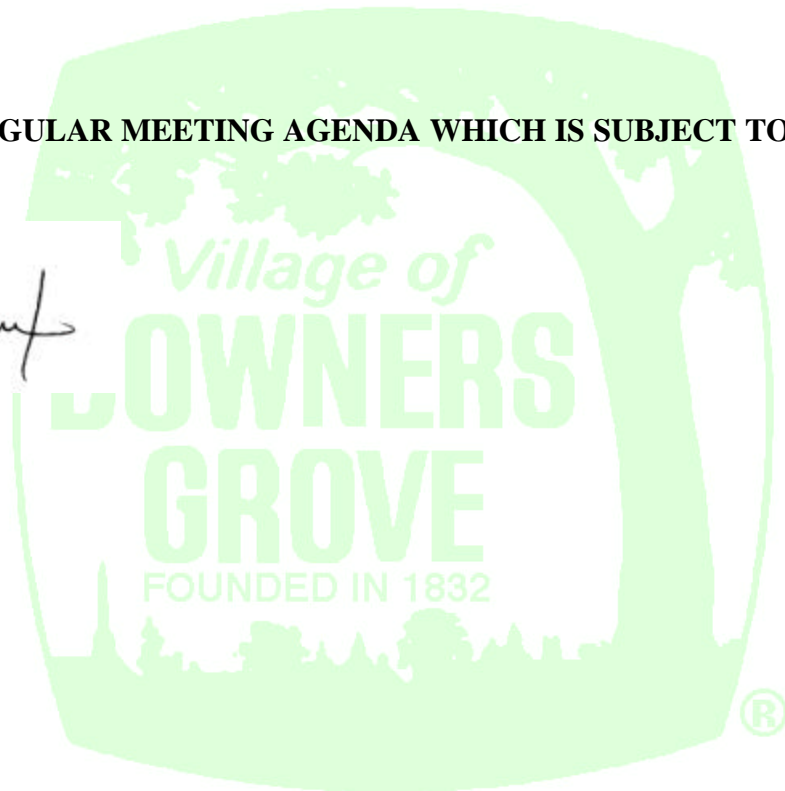
FUTURE AGENDA ITEMS

Please see attached.

THIS IS A TENTATIVE REGULAR MEETING AGENDA WHICH IS SUBJECT TO CHANGE.



Handwritten signature of Ricardo J. Infante.



FUTURE AGENDA – GENERAL

- | | |
|--|----------|
| 1. Scavenger License Agreement | 11/25/03 |
| 2. Finley Traffic Signals/Finley & Brook Drive | 11/25/03 |
| 3. Design for Pedestrian Walkway | 11/25/03 |
| 4. Parking Deck Update | 11/25/03 |
| 5. Parking & Traffic Commission: File #15-03
Parking Restrictions on 62 nd Place, between
Brookbank Road and Carpenter Street | 11/25/03 |
| 6. Sprint – Antenna | 11/25/03 |
| 7. Highway Authority Agreement | 11/25/03 |
| 8. MFT Resolutions | 11/25/03 |
| 9. Demolition Ordinance | 11/25/03 |
| 10. Squad Cars | 11/25/03 |
| 11. RFQ Responses | 12/09/03 |
| 12. Telephone Replacement Selection | 12/09/03 |
| 13. Heritage Festival Budget | 12/09/03 |
| 14. Amusement Ride Contract | 12/09/03 |
| 15. Budget Amendment | 12/09/03 |
| 16. Presentation of Local Transportation Subcommittee | 1/1/04 |
| 17. Fire Engine Purchase | 1/1/04 |
| 18. 1 st United Methodist Parking Agreement | 11/25/03 |
| 19. Bid: Park District Building | 11/25/03 |
| 20. Illinois Tommorrow Grant | 11/25/03 |
| 21. Good Samaritan/Highland Ave. Water Storage
Tank Rehabilitation | 11/25/03 |

