

INDEX

MUSTANG

6:30PM – Council Chambers

**CHEERLEADERS –
STATE CHAMPIONS**

1. Bids:
 - a) Contract for Police Uniforms FY2003/04
 - b) Municipal Turf Maintenance Contract
 - c) Supply of Crushed Limestone
 - d) Demand Tree Pruning Contract
 - e) Tree & Stump Removal
 - f) Johnson Printers Demolition

Action Requested: Place on Consent Agenda

2. Versar; Johnson Printers Environmental

Action Requested: Approval by Resolution; Place on Active Agenda

3. Stormwater Variance

Action Requested: Place on Active Agenda

4. Zoning Commission: Case #2003-02, Heartland Industries, Inc. Petitioner

Action Requested: Place on Active Agenda

5. Sale of Surplus Fire Equipment

Action Requested: Approval by Resolution; Place on Active Agenda

6. Health Insurance Portability and Accountability Act

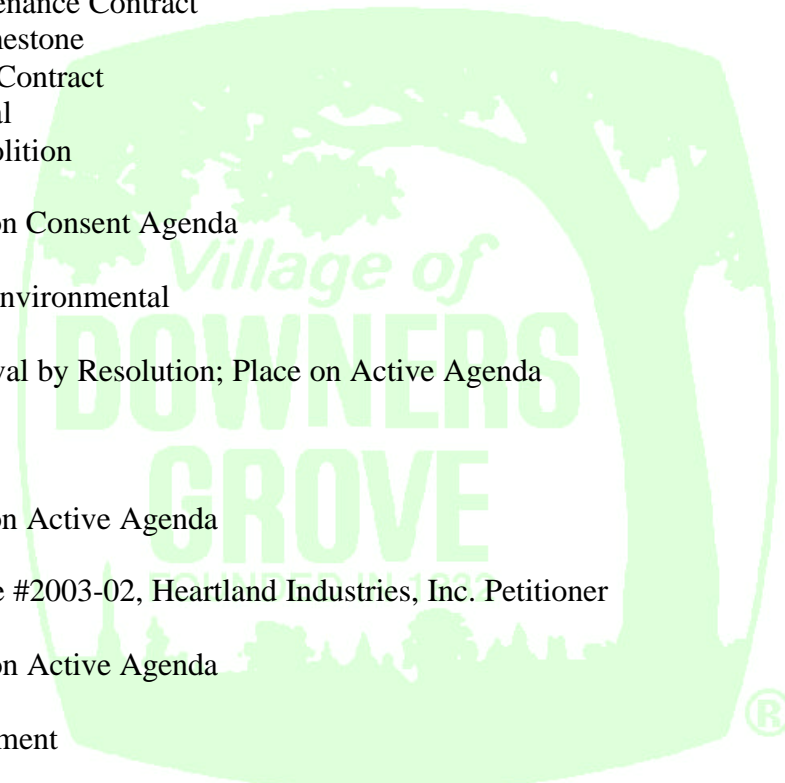
Action Requested: Place on Active Agenda

7. DuPage Water Commission Agreement

Action Requested: Approval by Resolution; Place on Active Agenda

8. Bulletproof Vest Grant Application

Action Requested: Place on Active Agenda



9. Fairview Avenue Resurfacing – 55th to Ogden & Main Street Resurfacing – Franklin Street to Ogden Avenue

Action Requested: Place on Active Agenda

10. Gas Use Tax Ordinance

Action Requested: Place on Active Agenda

11. Electric Tax Ordinance

Action Requested: Place on Active Agenda

12. Lacey Creek Contract and Change Orders

Action Requested: Place on Active Agenda

STANDING COMMITTEE REPORTS

MANAGER

ATTORNEY'S REPORT

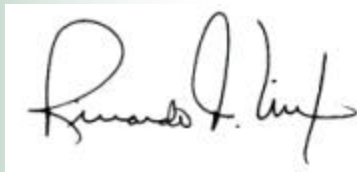
PUBLIC COMMENTS (Time Permitting)

Pursuant to Chapter 2, Section 5, Rule 8(b) of the Municipal Code, visitors shall limit their comments to 5 minutes in length, unless further time is granted by Council. Council wishes to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:30 p.m. Thank you for your cooperation in this matter.

FUTURE AGENDA ITEMS

Please see attached.

THIS IS A TENTATIVE REGULAR MEETING AGENDA WHICH IS SUBJECT TO CHANGE.



FUTURE AGENDA – GENERAL

- | | |
|---|------|
| 1. O’Hare Modernization Program | 5/27 |
| 2. Bids: | 4/22 |
| a) Tent Rental | |
| b) Traffic Signals Maintenance | |
| c) Street Sweeping Services | |
| d) Mosquito Abatement | |
| 3. Annexation Petition: 4920 Cross St., north of Burlington | 4/22 |
| 4. Right-of-Way Standards Ordinance | 5/13 |
| 5. Parking Deck Security | 5/13 |
| 6. Public Works Uniform Bid | 4/22 |
| 7. Fire Department Uniforms | 4/22 |
| 8. Prosecution Contracts | 4/22 |
| 9. Farmer’s Market | 4/22 |
| 10. Lighting Ordinance | 5/13 |
| 11. Liability & Workmen’s Comp Renewal | 4/22 |
| 12. Health Insurance | 4/22 |
| 13. ZBA Petitions | 5/13 |
| 14. Alarm Fees Ordinance | 5/13 |
| 15. GPS – Sanitary District Joint Purchase | 4/22 |
| 16. Water Rates | 4/22 |
| 17. Parking Rates | 4/22 |
| 18. Transportation Rates | 4/22 |

