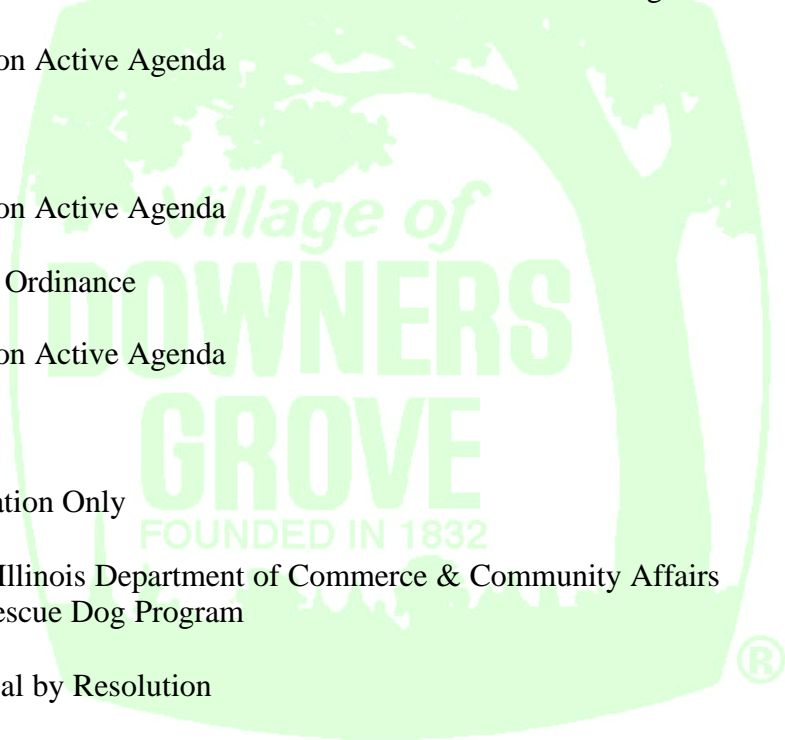


INDEX

1. Revenue Workshopping
Action Requested: Information
2. Plan Commission File 1084: Request to vacate the unnamed and unimproved right-of-way bounded by the properties with common addresses of 5808 and 5820 Bunning Drive
Action Requested: Place on Active Agenda
3. SCI Browser Interface
Action Requested: Place on Active Agenda
4. Amendment to the Liquor Ordinance
Action Requested: Place on Active Agenda
5. Snow Plan Presentation
Action Requested: Information Only
6. Grant Agreement from the Illinois Department of Commerce & Community Affairs Supporting a Search and Rescue Dog Program
Action Requested: Approval by Resolution
7. Licensing Ordinance – Amendment
Action Requested: Place Ordinance on Active Agenda
8. Boundary Agreement
Action Requested: Place on Active Agenda
9. Verizon Wireless Contract
Action Requested: Approval by Resolution



STANDING COMMITTEE REPORTS

MANAGER

ATTORNEY'S REPORT

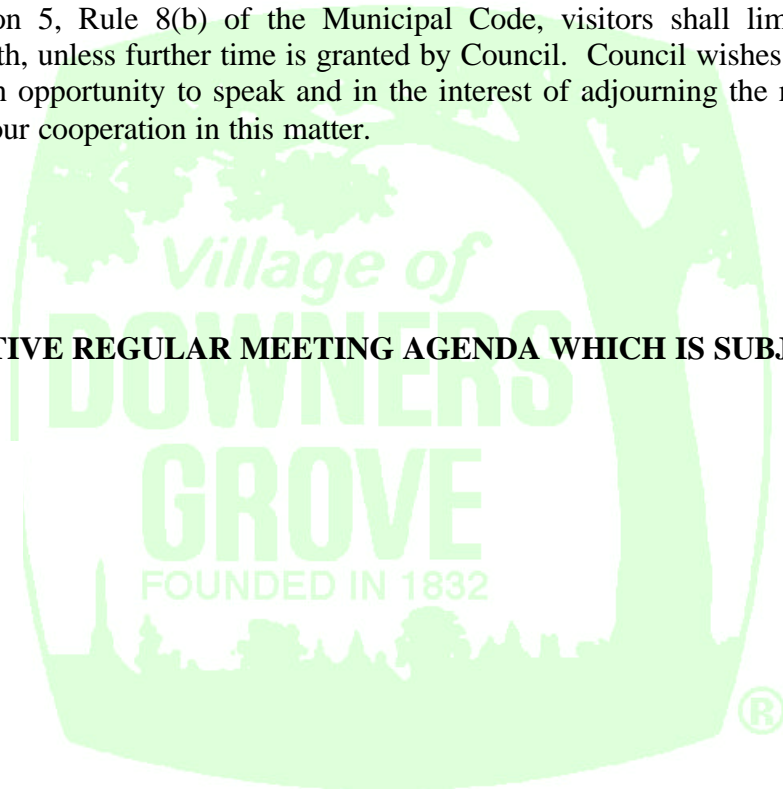
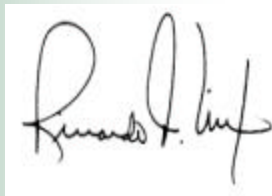
PUBLIC COMMENTS (Time Permitting)

Pursuant to Chapter 2, Section 5, Rule 8(b) of the Municipal Code, visitors shall limit their comments to 5 minutes in length, unless further time is granted by Council. Council wishes to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:30 p.m. Thank you for your cooperation in this matter.

FUTURE AGENDA ITEMS

Please see attached.

THIS IS A TENTATIVE REGULAR MEETING AGENDA WHICH IS SUBJECT TO CHANGE.



FUTURE AGENDA – GENERAL

Workshop

- | | |
|---|-------|
| 1. Amusement Ride Contract | 12/10 |
| 2. Solid Waste Contract | 12/10 |
| 3. Heritage Fest Budget | 12/10 |
| 4. Class A Scavenger License Approval | 12/10 |
| 5. Agreement with 1 st United Methodist Church | 12/10 |
| 6. Bond Renewal: Redevelopment | 1/14 |
| 7. Collection Agency RFP | 1/28 |
| 8. Parking Deck Security System | 12/10 |
| 9. Downers Grove South Girls Volleyball Team | 12/10 |
| 10. Water Commission Agreement | 12/10 |
| 11. Open Burning | 12/10 |
| 12. Statewide Mutual Aid Agreement | 1/14 |
| 13. Orchardbrook Homeowners Agreement | 12/10 |

