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1. Relay for Life Presentation  
Action Requested: Information Only
2. Bid: Cornell Storm Sewer Improvement, Project #09-02  
Action Requested: Place on Consent Agenda
3. Update on CBD Water Shed Study – Christopher B. Burke Engineering  
Action Requested: Presentation – Information Only
4. Change Order for Desman Professional Services Agreement  
Action Requested: Approval by Consent Agenda
5. Change Order for CM Lovie Professional Services Agreement  
Action Requested: Approval by Consent Agenda
6. Plan Commission Recommendations:
  - a) File #1077 Station Crossing
  - b) File #1078 Proposed Lot Split with a Lot Width Exception for Property Located at 4727 CornellAction Requested: Approval by Ordinance
7. ZBA Recommendation: Case MC-5-02, 5333 and 5337 Main Street  
Action Requested: Approval by Ordinance
8. Annexation Petition for 4929 Cross Street at the northeast corner of Cross and Burlington  
Action Requested: Approval by Ordinance
9. Traffic Signal Master Agreement with IDOT  
Action Requested: Approval by Resolution

10. Amend Downers Grove Municipal Code to Adopt 2002 National Electric Code

Action Requested: Approval by Ordinance

11. Approve Funding of Community Grants Program Applications Recommended by Community Grants Commission

Action Requested: Approval by Motion

12. Grant Application: Illinois Tomorrow – Corridor Planning Grant Program from the Illinois Department of Transportation

Action Requested: Approval by Resolution

13. Grant Agreement: Heavy Rescue Squad

Action Requested: Approval by Resolution

14. Grant Amendment: Nigas Bikeway Ill. Dept. of Natural Resources

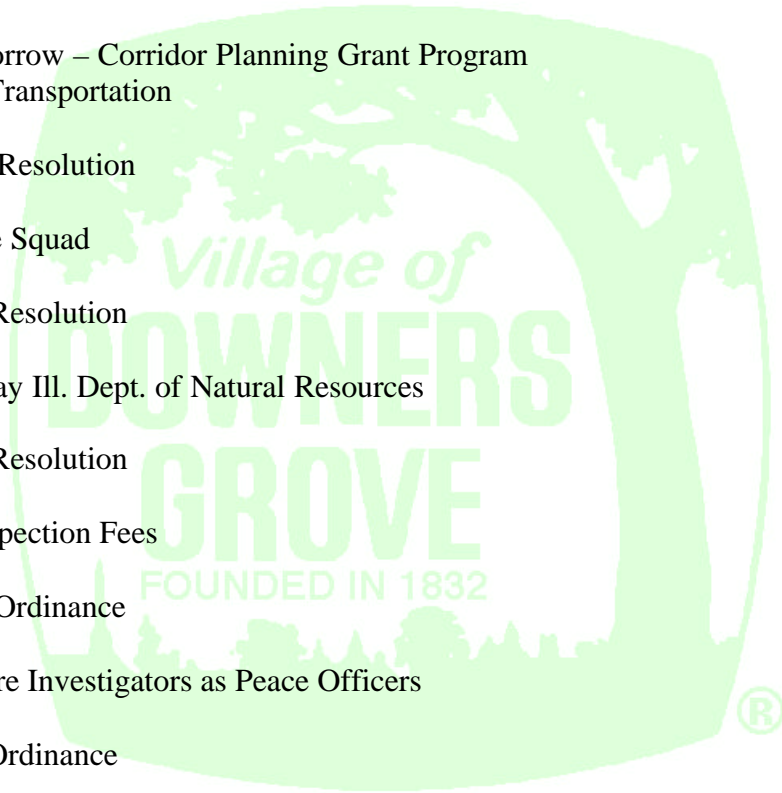
Action Requested: Approval by Resolution

15. Ordinance Enacting Elevator Inspection Fees

Action Requested: Approval by Ordinance

16. Ordinance Classifying Certain Fire Investigators as Peace Officers

Action Requested: Approval by Ordinance



**STANDING COMMITTEE REPORTS**

**MANAGER**

**ATTORNEY'S REPORT**

**PUBLIC COMMENTS** (Time Permitting)

Pursuant to Chapter 2, Section 5, Rule 8(b) of the Municipal Code, visitors shall limit their comments to 5 minutes in length, unless further time is granted by Council. Council wishes to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 9:30 p.m. Thank you for your cooperation in this matter.

**FUTURE AGENDA ITEMS**

Please see attached.

**THIS IS A TENTATIVE REGULAR MEETING AGENDA WHICH IS SUBJECT TO CHANGE.**

A handwritten signature in black ink, appearing to read "Bernardo J. Inf...", is written over a white rectangular background.

## FUTURE AGENDA – GENERAL

Revised 05/22/02

### Workshop   Responsible Party

- |     |  |             |              |
|-----|--|-------------|--------------|
| 1.  | Bid: 71 <sup>st</sup> Street Tank Painting   | <b>6/11</b> | Jack         |
| 2.  | Zoning Board of Appeals Recommendation: Case MC-6-02, proposed rezoning upon annexation of property located at 2530 Burlington Avenue                        | <b>6/11</b> | Amanda       |
| 3.  | Stormwater Pass Through Ordinance  | <b>6/11</b> |              |
| 4.  | Public Hearing for Approval of Annexation Agreements   | <b>6/4</b>  | Enza         |
| 5.  | CAD Recommendation   | <b>6/11</b> | Wu           |
| 6.  | Fund Balance   | <b>6/11</b> | Marty        |
| 7.  | Fee Waiver   | <b>6/11</b> | Rick         |
| 8.  | AT & T Comcast Mergers   | <b>6/11</b> | Enza         |
| 9.  | Joint Review Board   | <b>6/11</b> | Marty        |
| 10. | Ground Water Well Ordinance  | <b>6/11</b> | Enza         |
| 11. | Kay Whitlock/Christopher B. Burke Engineering Agreement  | <b>6/11</b> |              |
| 12. | Dupage Visitors Bureau   | <b>6/11</b> | Mary         |
| 13. | Parking Deck Financing   | <b>6/25</b> | Marty        |
| 14. | TIF Discussion   | <b>6/25</b> | Brian        |
| 15. | TIF Amendment Discussion   | <b>6/25</b> | Marty        |
| 16. | Parking and Traffic Commission Recommendations:<br>a) File #08-02 Parking Fee Structure<br>b) File #04-01 Regulatory Control Evaluation at Main and Franklin | <b>6/25</b> | Bob S./Doran |
| 17. | News Box Ordinance   | <b>6/25</b> | Mike B.      |